

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97077614

97 NOV 13 AM 10:06

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by Mercantile National Bank of Hammond

a National Banking Association, as Trustee under the provisions of a certain Trust Agreement, dated the 15th day of December, 1977,
and known as Trust Number 3642 to PEOPLES BANK SB f/k/a Peoples Federal Savings and Loan Association.
9204 COLUMBIA AVENUE , MUNSTER, IN 46321

on 22nd day of NOVEMBER, 89, calling for \$ 260,000.00 and recorded

in Mortgage Record No. 071305, page LAKE County,
Said mortgage was amended by a "Modification Agreement" recorded November 6, 1992 as
State of INDIANA, has been fully paid and satisfied, and the same is hereby released. document no. 92070381

WITNESS MY hand and seal, this 31ST day of OCTOBER 97

PEOPLES BANK SB
BY: [Signature]
JOEL GORELICK,
VICE PRESIDENT, CHIEF LENDING OFFICER

State of INDIANA LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said 31ST
day of OCTOBER 97, JOEL GORELICK,
VICE PRESIDENT, CHIEF LENDING OFFICER
OF PEOPLES BANK SB

acknowledged the execution of the annexed satisfaction of mortgage.
Witness my Hand and official seal.

My Commission expires 12/01/2000
MARGARET TRAVIS Notary Public.
RESIDENT OF LAKE COUNTY

This instrument DANIEL W MOSER, VICE PRESIDENT FOR HOUSING FINANCE

4010910 (9705)

LOT 1 IN BLOCK 3 IN SOUTH VIEW ADDITION TO HAMMOND, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 12 PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.

Return: Peoples Bank

*10/20/97
TJ*

TICOR TITLE INSURANCE
Crown Point, Indiana
213373