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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MORRIS VA CARTER

Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
all the rights, title and interest of the undersigned in and to a certain Note dated September 18th. 1997, executed by MICHAEL S. REBA and SARAH J. REBA
to CASBANC MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount \$ 109.151.00 secured by a Mortgage dated 9/18/97 and recorded in LAKE County on October 10, 1997 as Document No. 9706 91.54 securing the following real estate, to wit:
LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 3223 GARFIELD STREET HIGHLAND, INDIANA 46322
IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President this 17th day of September , 1997
CASBANC MORTGAGE, INC.
BY: Alan I Com Assistant Vice Bresident
Alan J. Cann, Assistant Vice President
STATE OF INDIANA
COUNTY TO FAAKE
If the undersigned a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alan J. Cann personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  Given under my hand and official seal this 17th day of September , 1997
Commission expires:  MARTHA F. ORNELAS  MOTARY PUBLIC, STATE OF INDIANA  PORTER COUNTY  Notary Public  MY COMMISSION EXP. NOV. 27, 1998

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## LEGAL DESCRIPTION

LOTS 12 AND 13 IN BLOCK 6 IN GOLFMOOR, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED SEPTEMBER 18, 1928 IN PLAT BOOK 21 PAGE 56, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

UNIT NO. 16 KEY NO. 27-76-12