

## Western Surety Company

LICENSE AND P	ERMIT BOND	76
KNOW ALL MEN BY THESE PRESENTS:	BOND No. 23195386	
That we, JOSEPH ROBERT GILLETTE		2
of the City of SCHEREVILLE , St and WESTERN SURETY COMPANY, a corporation	ate of <u>Indiana</u> , and duly licensed to do business in the	as Principal, e State of
Indiana ALL CITIES, TOWNS, MUNIC County of LAKE , St	IPALITIES THERIN  ate of _Indiana Obligee	ind unto the
sum of Five Thousand and 00/100 lawful money of the United States, to be paid to the said ( we bind ourselves and our legal representatives, jointly an THE CONDITION OF THE ABOVE OBLIGATION licensed GENERAL CONTRACTOR	DOLLARS (_\$5,000 0)  Obligee, for which payment well and trilly id severally by these presents.  IS SUCH, That whereas, the said Prificip	97 BOV JOS OR
NOW THEREFORE, if the said Principal shall comply with the laws and ordinances, including all permit applied for, then this obligation to be voi until November 3 and 1998, unless reasonable clerk of the Political Subdivision with whom this better political Subdivision named herein, and at the expiration, this bond shall inso facto terminate and the Surety acts or ordinal subsequent to said date.	amendments thereto, pertaining to the d, otherwise to remain in full force newed by Continuation Certificate. Lety upon sending notice in writing, by cerond is filed and to the Principal, addressed ation of thirty-five (35) days from the may shall thereupon be relieved from any liab	rtified mail, d to them at iling of said ility for any
Dated this 3rd day of November	Joseph R. Sillette	Principal Principal
Countersigned	WESTERN SURETY CO	MYANY
By Deminic Sugolin Resident Agent	By Stephen T. Pate, President	tate
WRITING AGENT: DOMINIC SPIGOLON ACKNOWLEDGMEN (Corporate C	WILL OTH CLIMPING	
STATE OF SOUTH DAKOTA County of Minnehaha	Officer)  Placing Agent:	s Morney
		he aforesaid orized so to

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Form 532-9-95

## ACKNOWLEDGMENT OF PRINCIPAL (Individual or Partners)

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STATE OF	L,	ake	} ss						
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County of			. )						
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