211800-57-90 B TICOR TITLE INSURANCE Crown Point, Indiana STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97076708

97 NOV 10 AM 10: 03

MORRIS W. CARTER

| | SATISFACTI | | | | | |
|--|---|----------------------|-----------------------|-------------------------|-------------|--------------|
| This Certifies, Th | at a certain Mortgage exe Dale D Freeman | | | | | |
| demonstration battleten die entwicklichen gestellen gestellt bei der | | to | | | | |
| Merc | antile National | Bank of Ind | iana | | | |
| on 16th | _ day ofOctober | 19 92 | calling for \$ 23 | ,113.20 | and rec | orded |
| in Mortgage Record No. 92 | | | | ake | | |
| Indiana, has been fully pa | id and satisfied, and the | same is hereby | | | . • | |
| | hand s and so | <u> </u> | | day of Oct | ober 19 | 97 |
| | | • | | National | | |
| | | | × show | in Bla | and | |
| | | | Sandra | awler, Ass | Vice Pr | es. |
| | | | Grace Kodi | iguez, Ass | t. Cashier | X |
| State of Indiana, _ | Lake | | County | cc. | U |) |
| | Before me, the undersig | ned, a Notary Publi | c in and for said Cor | inty, this 28th | | |
| | day of <u>Uctober</u> Sandra K Lawle | r. Asst. Vi | g 95erso | nally appe Grace Rod | ared befor | e m |
| | Cashier of the | | | | | |
| | acknowledged the execut | ion of the annexed | satisfaction of mortg | ige. | | |
| | Witness my Ha | and and official sea | 1 × 1 | ,/ | 0 | |
| | | | Loube | Harwi | Notary i | Public. |
| | My Commission expires _ | 10/9/98 | Lind | a Harwood | | |
| This Instrument prepared by: | F Koczur | | С | OUNTY OF RESIDEN | ICE: LAKE / | 000 |
| | I KOCZUL | | | | | ~ |