THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

## RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by	·
Lake County Trust Company, as Trustee under Trust No. 3814	
, on	the 14th
day of October 19 88, securing the principal sum of Forty Thousand	
00/100 Dollars (\$_40,0	00.00
which mortgage was duly recorded as Document Number 008305 or in Mo	
	-
at pages in the office of the Recorder of Lak	<u>e</u>
County, Indiana, on 21st day of November, 19 88, and subsequently as	•
11th day of <u>September</u> , 19 <u>89</u> to the <u>Jerome M. and Muriel R. S</u> Trust under Agreement dated September 27, 1983, the Muriel R. Silverman TR Agreement #2, said assignment being duly recorded	
Number 069531 or in Mortgage and Assignment Record	ယ်
in the Office of the Recorder of Lake County, State of I	ndiana on the
20th day of November , 1989, is hereby Released and Satisfied.	
Dated this day of, 1997.	
JEROME M. SILVERMAN  MURIEL R. STLVERMAN	YOTUSTES
JEROME M. SILVERMAN ?	N STA
MURIEL R. SILVERMAN Trust under Agreement dated Sep	
Trust under Agreement dated Sep 1983, the Muriel R. Silverman	
Agreement #2.	
STATE OF 1 10 10 10 10 10 10 10 10 10 10 10 10 1	IANA CORD IO: 08
Before me, the undersigned, a Notary Public in and for said County and State this 284	day of
00-101) 1997, personally appeared Jerome M. Silverman and Mu	riel R.
Silverman, Trust Under Agreement dated September 27, 1983, the Muriel R. Sand acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto a	Silverman
name and affixed my official stal. Sy o	subscribed my
OFFICIAL NOTARY SEAL	
COMMISSION NUMBER CC450284	Var de
and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto a name and affixed my official sal.    APR. 3,1999	BY/PUBLIC
•	$\mathcal{I}$
STATE OF, COUNTY OF, SS:  Before me, the undersigned, a Notary Public in and for said County and State, personally app	eared
, President and, Se	cretary known
to me to be such Officers of and acknowledge acknowledge and of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporauthority of its Board of Directors.	nowledged the oration and by
Witness my hand and notarial seal this day of,	19
My commission expires:	
NOT	ARY PUBLIC

This instrument was prepared by

Ketan-

ANGELO A. BUOSCIO, BUOSCIO, PERA, KRAMER & NOWAK 1000 East 80th Place, Suite 422, South Tower

Merrillville, IN 46410 HE COUNTY BAR ASSOCIATION 7-65 (REVISED 6-72)

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