

213450 #10

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SECURITY FEDERAL BANK a F.S.B., 8321 WICKER AVENUE, ST. JOHN, INDIANA 48373 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 31, 1997 executed by TIMOTHY E. WALCZAK, A SINGLE PERSON

to AAMERICORP MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 22333 GOVERNORS HIGHWAY RICHTON PARK, ILLINOIS 60471 and recorded in Doc. 97075944 LAKE State of INDIANA described hereinafter as follows: LOT 8 IN OAK TRAILS ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 48 PAGE 114, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, ILLINOIS.

97076292
County Recorder

Commonly known as: 210 WEST 38TH, GRIFFITH, INDIANA 48318 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF WILL

Date of Execution: OCTOBER 31, 1997

AAMERICORP MORTGAGE SERVICES, INC.

On OCTOBER 31, 1997 before me, the

undersigned, a Notary Public in and for said County and State, personally appeared

Gregory Spathis known to me to be the President

and known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____ Lake County.

My Commission Expires: 04-25-2000

BY: Gregory Spathis
ITS: President

BY:
ITS:

WITNESS:

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 OCT -7
11:00:07
MORTGAGE REGISTER

PREPARED BY:
[GLENN MC GEE]
22333 GOVERNORS HIGHWAY
RICHTON PARK, ILLINOIS 60471
AND WHEN RECORDED MAIL TO:
[AAMERICORP MORTGAGE SERVICES, INC.]
22333 GOVERNORS HIGHWAY
RICHTON PARK, ILLINOIS 60471

Rev. 04/07/97 DPS 118

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