

HOLD FOR
Title Express, Inc.
8585 Broadway • Ste. 680
Merrillville, IN 46410

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97075810

97 NOV -5 PM 12:11

MORRIS W. GARNER
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That MORTGAGE CONSULTANTS, INC.

organized and existing under the laws of The State of Indiana, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto WASHTENAW MORTGAGE COMPANY, 315 E. Eisenhower, #12, Ann Arbor, MI 48108

organized and existing under the laws of The State of Michigan, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 21st day of October, A.D. 1997, made by D. KENT MAYNARD, Married and DEBORAH A. MAYNARD, Married,

to it, securing the payment of one promissory note therein described for the sum of One Hundred Twenty Eight Thousand and no/100----- Dollars (\$ 128000.00), and all its rights, title and interest in and to the premises situated in the county of Lake

State of Indiana, and described in said mortgage as follows, to-wit:
LAND SITUATED IN THE CITY OF GRIFFITH, LAKE COUNTY, INDIANA DESCRIBED AS:
THE NORTH 56 FEET OF LOT 17 AND THE SOUTH 9 FEET OF LOT 16, WOODLAND ESTATES FIRST ADDITION, BLOCK ONE, TO THE TOWN OF GRIFFITH, LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 53, PAGE 10. ALSO KNOW AS 510 LILLIAN AVENUE, GRIFFITH, INDIANA.

UNTS# 97075809

which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. _____ together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 22495
VMP-895(IN) (9807) Initials: *[Signature]*
Page 1 of 2 VMP MORTGAGE FORMS - (800) 21-7227



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OK #1130
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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **ALLISON J. GERSTLER**, its President, and attested by _____, its

and its corporate seal to be hereunto affixed this 27th day of October, A.D. 1997.

ATTEST:

By: *Allison J. Gerstler*
ALLISON J. GERSTLER, President

This form was prepared by: **ALLISON J. GERSTLER**, address: 103 E. U.S. Highway 30, #3, Valparaiso, IN 46383, tel. no.: 219-531-1111

Commonwealth/State of Indiana
County of Lake

The foregoing instrument was acknowledged before me this 10/27/97 by **ALLISON J. GERSTLER, President**, of MORTGAGE CONSULTANTS, INC.

DAVID M BENGIS
NOTARY PUBLIC STATE OF INDIANA
LA PORTE COUNTY
MY COMMISSION EXP. MAY 24, 2001

_____, a Indiana corporation, on behalf of the said corporation.

David M. Bengis