

Form FmHA IN 451-6
(Rev. 3-17-89)

PLEASE SEND ORIGINAL COPY OF RELEASE TO:

USDA, RURAL DEVELOPMENT
100 LEGACY PLAZA WEST
LAPORTE, INDIANA 46380

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
COUNTY
FILED FOR RECORD

R 66700 - 587075673

RELEASE OF REAL ESTATE MORTGAGE
97110V - 5 AM 10:27

KNOW ALL MEN BY THESE PRESENTS:

Chicago Title Insurance Company

That the UNITED STATES OF AMERICA, as owner and holder of the following described real estate mortgage(s), does hereby certify that:
(Check applicable box)

The indebtedness secured by the said mortgage(s) has been fully paid and satisfied, and does hereby release, remise, and quitclaim to the following mortgagors all interest of the United States in the property described therein, located in LAKE County, Indiana; or,

Title to the real estate described in the mortgage(s) listed below was obtained by Farmers Home Administration through voluntary conveyance by the herein named mortgagor or through foreclosure of the said mortgage(s). This release is given only for the purpose of clearing title; or,

Title to the real estate described in the mortgage(s) listed below has been transferred without payment in full of the indebtedness secured hereby. This release is given for the purpose of clearing title.

<u>Mortgagor</u>	<u>Date of Mortgage</u>	<u>Date Filed</u>	<u>Document Number</u>	<u>Book Number</u>	<u>Page Number</u>
SULLIVAN, Thomas A.	9-13-90	9-17-90	# 123995		
SULLIVAN, Jayne E.					

This release is executed and delivered pursuant to the Consolidated Farmers Home Administration Act of 1961 (7 U.S.C. 1921), or Title V of the Housing Act of 1949, as amended (42 U.S.C. 1471), and the authority vested in County Supervisors of the Farmers Home Administration, United States Department of Agriculture, by delegations published in the Code of Federal Regulations in 7 CFR Part 1900.1 et seq. The contents of the Code of Federal Regulations are subject to judicial notice under Federal Register Act (44 U.S.C. 1507 and 1511).

IN WITNESS THEREOF, the United States of America has caused these presents to be executed by its duly authorized representative this 24th day of OCTOBER, 1997.

UNITED STATES OF AMERICA

BY Steven K Ballard
County Supervisor, STEVEN K. BALLARD
~~Farmers Home Administration~~ Rural Development
United States Department of Agriculture

CTIC Has made an account of the instrument. We Have made an examination of the instrument or the land affected.

ACKNOWLEDGEMENT

STATE OF INDIANA

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COUNTY OF LA PORTE

I, JOYCE A. BAILEY, a Notary Public in and for the said County and State, hereby certify that on this 24th day of OCTOBER, 1997, before me personally appeared STEVEN K. BALLARD ---, to me well known to be the County Supervisor of the Farmers Home Administration, and acknowledged that he/she executed the foregoing instrument as the free act and deed of the United States of America, pursuant to authority duly conferred upon him/her for the uses and purposes therein set forth.

Witness my hand and seal this 24th day of OCTOBER, 1997.

Joyce A. Bailey
JOYCE A. BAILEY
Notary Public

SEAL
My commission expires: NOVEMBER 2, 2000

RESIDING IN STARKE COUNTY, IN

The form of this instrument was prepared by the Office of the General Counsel, United States Department of Agriculture, and the material in the blank spaces in the form was inserted by or under the direction of STEVEN K. BALLARD---, County Supervisor, Farmers Home Administration, United States Department of Agriculture. (now Rural Development), P.O. BOX 516 - LaPorte, IN 46352.

Name of Notary must be printed, typed, or stamped beneath his/her signature.

10/20/97
[Signature]