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MORRIS W. CARTER  
RECORDER

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that Chase Mortgage Services, Inc., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated March 27, 1969, made by WILLIE SCOTT AND MATTIE SCOTT, HUSBAND AND WIFE to the order of BANK OF INDIANA, NATIONAL ASSOCIATION, the principal sum of \$15,000.00 and recorded on April 25, 1969 Docket 13937 in Mortgage Records of Lake County, State of Indiana.

THE NORTH 20 FEET OF LOT 22 AND THE SOUTH 20 FEET OF LOT 23 IN BLOCK 4 IN THE RESUBDISION OF GARY LAND COMPANY'S SIXTH SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT OF SAID RESUBDIVISION, RECORDED IN PLAT BOOK 14 PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. PIN #254402190021

POWER OF ATTORNEY FROM FEDERAL HOME LOAN MORTGAGE CORPORATION TO TROY & NICHOLS INC. WAS RECORDED ON 08/12/87, INST. #932683

Witness my hand and seal on October 22, 1997.

Chase Mortgage Services, Inc.  
fka Chase Manhattan Mortgage Corporation  
fka Chase Home Mortgage Corporation  
Successor by merger to Troy & Nichols, Inc.  
Attorney-In-Fact for Federal Home  
Loan Mortgage Corporation

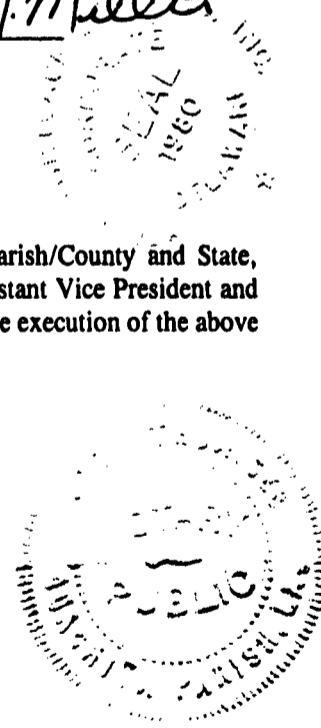
Attest: *Stephanie B. Stewart*  
Stephanie B. Stewart  
Assistant Secretary

By: *Alice M. Miller*  
Alice M. Miller  
Assistant Vice President

State of Louisiana  
Parish/County of Ouachita

On October 22, 1997 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Alice M. Miller and Stephanie B. Stewart to me known to be an Assistant Vice President and an Assistant Secretary respectively, of Chase Mortgage Services, Inc. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*Betty Thomsee*  
Betty Thomsee  
Notary Public  
LIFETIME COMMISSION



Prepared By:  
Rosalina Romano  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No.: 0003081250002  
County of: Lake  
Investor No.:  
Investor Category:  
Investor Loan No.: 0382127447

10.00

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