

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97075544

97 NOV -5 AM 9:25

MORRIS W. CARTER  
RECORDER

This instrument must be recorded in:  
LAKE County, IN  
Recording Requested By:  
TRANSAMERICA FINANCIAL SERVICES, INC.

When Recorded Mail To:  
NATIONWIDE RECORDING SERVICE  
17352 DAIMLER, #200  
IRVINE, CA 92614-      ↗      RELEASE OF MORTGAGE

Loan #: 1348324325      TAREC

THIS CERTIFIES that a certain mortgage executed by DENNIS M. WEBB AND DIANE M. WEBB, HUSBAND AND WIFE to TRANSAMERICA FINANCIAL SERVICES, INC. dated 04/14/95 and recorded 04/18/95 Instrument #: 95020939 in Book on Page (Re-Recorded: Inst#: in Book on Page ), of the records in the office of the Clerk of LAKE County, IN, is HEREBY FULLY SATISFIED AND RELEASED.

For Lake/Marion Cty: Last Asn Dt: Instrument#: Bk: Pg: From: To:

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, October 22, 1997.

TRANSAMERICA FINANCIAL SERVICES, A CALIFORNIA CORPORATION BY ITS ATTORNEY-IN-FACT AND SERVICER-IN-FACT, TRANSAMERICA HOME LOAN  
Mortgagee

BY Jerry D. Glover  
JERRY D. GLOVER, EXECUTIVE VICE PRESIDENT  
for above Mortgagee

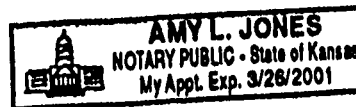
Attest  
J.V. Archuleta  
J.V. ARCHULETA

STATE OF KANSAS  
COUNTY OF JOHNSON

On October 22, 1997 before me, AMY L. JONES, a Notary Public in and for JOHNSON County in the State of KANSAS, personally appeared JERRY D. GLOVER, EXECUTIVE VICE PRESIDENT, of TRANSAMERICA FINANCIAL SERVICES, A CALIFORNIA CORPORATION BY ITS ATTORNEY-IN-FACT AND SERVICER-IN-FACT, TRANSAMERICA HOME LOAN, who as such officer for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

Amy L. Jones  
AMY L. JONES  
Notary Public



1-IN-MTG.NRS FE: SG

(This area for notary seal)

Prepared by: Karen Donnelly, 17352 Daimler Street, #200, Irvine, CA 92614

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