(F.Chicago Title Insurance Company

When Recorded Mail To:

Centier Bank 5191 W. Lincoln Hwy Crown Point, IN 46307

97075219

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 NOV -1 11110: 23

LOAN NO.

493696

SPACE ABOVE THIS LINE FOR RECORDER'S USE .

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CHASE MANHATTAN MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 23, 1997 executed by JERRY E BRAWLEY, JR. and TAMARA C BRAWLEY, Husband and Wife

in the amount of Centier Bank \$108,129.00

to

and whose address is 5191 W. Lincoln Hwy, Crown Point, IN 46307

and recorded in Book/Volume No.

Lake follows:

, page(s) County Records, State of Indiana , as Document No. 9706536 on real estate legally described as

PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 33 NORTH, RANGE 7 WEST OF THE 2ND P.M., DESCRIBED AS: COMMENCING AT A POINT 124 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, AND RUNNING THENCE WEST 250 FEET; THENCE NORTH 175 FEET; THENCE EAST 250 FEET; THENCE SOUTH 175 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.

X RECORDED SEPTEMBER 29,1997

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: September 23, 1997

Centier Bank

Edward A Schlesse

Witness:

Edward A Schiesser

STATE OF INDIANA

COUNTY OF PORTER

SS.)

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared Edward A Schlesser

Edward A Schiesser

to me personally known, who, being duly sworn by me, did say that he/she is the Vice President , Vice President

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(OFFICIAL SEAL)

, (1) ·

Notary Public for the state of

My commission expires:

PATTI J. SMITH

NOTARY PUBLIC, Lake County, Indiana My Commission Expires December 4, 1999

Resident Of Lake County, Iridians

This document prepared by J. R. Barkley as Vice President of Centier Bank