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STATE OF INDIANA
LAKE COUNTY
FILEU 1 98 RECORD

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MOSES IN CORTER

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CREDIT UNION MORTGAGE SERVICES A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND

| INDIANA, PARTY OF THE FIRST PART, FOR VAL  | INESS IN THE CITY OF MERRILLVILLE AND STATE OF UE RECEIVED, HAS GRANTED, BARGAINED, SOLD, BY THESE PRESENTS DOES GRANT, BARGAIN, SELL,   |
|--|--|
| PHH MORTGAGE   | SERVICES CORP  |
| PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 26th DAY OF September A.D. 1997, MADE BY   |  |
| \$ 1xty Eight Thousand Four Hundred an<br>(\$ 68400.00 ) AND ALL ITS RIGHTS, TITLE A   | SORY NOTE THEREIN DESCRIBED FOR THE SUM OF d no/100 DOLLARS ND INTEREST IN AND TO THE PREMISES SITUATED IN INDIANA, AND DESCRIBED IN SAID MORTGAGE AS  |
| UNIT 314 IN BUILDING 7 IN UNIT 1, SUMMIT PAR PROPERTY REGIME CREATED BY DECLARATION RECORT 763263, AND AS AMENDED BY INSTRUMENT RECORDE 843388, AND FURTHER AMENDED BY INSTRUMENT RENO. 871580, AND FURTHER AMENDED BY INSTRUMENT NO. 95025688, AND SHOWN IN PLAT BOOK 57 PAGE IN THE OFFICE OF THE RECORDER OF LAKE COUNTY TOGETHER WITH THE UNDIVIDED INTEREST IN THE THERETO. | RDED JULY 3, 1984 AS DOCUMENT NO. ED MARCH 3, 1986 AS DOCUMENT NO. ECORDED AUGUST 27, 1986 AS DOCUMENT NT RECORDED MAY 10,1995 AS DOCUMENT E 29, AND IN PLAT BOOK 61 PAGE 37, Y, INDIANA.                                  |
| WHICH SAID MORTGAGE IS RECORDED IN THE COUNTY, IN THE STATE OF INDIANA, BOOK TOGETHER WITH THE SAID NOT GROW DUE THEREON, WITH THE INTEREST;   | OFFICE OF THE RECORDER OF LAKE  NO PAGE NO: DOCUMENT NO.  TE THEREIN DESCRIBED AND THE MONEY DUE OR TO   |
| ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISION WITNESS WHEREOF, THE PARTY OF THE FIF  | PARTY OF THE SECOND PART, ITS SUCCESSORS AND CONS IN SAID INDENTURE OF MORTGAGE CONTAINED. RST PART HAS CAUSED THIS INSTRUMENT TO BE ANAGER, AND ATTESTED BY LINDA G. UNDERWOOD, ED, THIS 26th DAY OF September A.D. 1997. |
|  | BY: SHIPLEY L. HANEY   |
| STATE OF INDIANA ) ) SS:   | ATTEST: Linda of Underwood   |
| COUNTY OF LAKE )   | LINDA G. UNDERWOOD   |

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 26th DAY OF September, 1997, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND LINDA G. UNDERWOOD RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

MY COMMISSION EXPIRES 4/1/00 COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: DONNA IVANYO RETURN TO: CREDIT UNION MORTGAGE SERVICES

2476 W LINCOLN HIGHWAY MERRILLVILLE, IN. 46410

Ugenia NOTARY PUBLIC

VIRGINIA CANTRELL