

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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MORTGAGE CENTER

**PARTIAL RELEASE OF MORTGAGE**

Loan No: 16414

THIS IS TO CERTIFY THAT a certain mortgage executed by Concept Builders, Inc. an Indiana Corporation as to Parcel I and Robert P. Muha and Maureen E. Muha, husband and wife, as to Parcel II, to BANK CALUMET, National Association, HAMMOND, INDIANA, on the 19th day of February, 1997, calling for the principal sum of \$190,000.00 being recorded in the records of Lake County, Indiana, in Document 97010649, is hereby released and satisfied as to:

**Parcel I:**

Lot 201, in White Oak Estates, Block Four, an Addition to the Town of Munster, as per plat thereof, recorded in Plat Book 79, Page 56, in the Office of the Recorder of Lake County, Indiana.  
a/k/a 1822 Poplar Lane, Munster, Indiana 46321

and that this release in no wise affects the lien of said mortgage as to the balance of the property described herein.

IN WITNESS WHEREOF, the said BANK CALUMET, National Association has caused this instrument to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Vice President, this 18th day of August, 1997.

ATTEST:

*Susan M. Pabon*  
\_\_\_\_\_  
Susan M. Pabon

Assistant Vice President  
Mortgage Loan Department

BANK CALUMET, National Association

By: *Terrence J. Farrell*  
\_\_\_\_\_  
Terrence J. Farrell

Senior Vice President  
Mortgage Loan Department

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 18th day of August, 1997 personally appeared Terrence J. Farrell, Senior Vice President, and Susan M. Pabon, Assistant Vice President, of BANK CALUMET, National Association, Hammond, Indiana, known to me to be such, and acknowledged that as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 7/13/99

WITNESS MY HAND and official seal.

This instrument Prepared by:

Terrence J. Farrell  
Senior Vice President  
Mortgage Loan Department

*Joan C. Bukowski*  
\_\_\_\_\_  
Joan C. Bukowski Notary Public  
Lake County

Please return to: Bank Calumet  
1806 Robin Hood Blvd.  
Scherville, IN 46375  
Attention: Wanda

NORTHWEST INDIANA TITLE SERVICES, INC.  
162 Washington Street  
Lowell, Indiana 46356  
769-0727 or 696-0100

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