

# Release Deed

Name and Address of Preparer:

97074743

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 NOV - 3 AM 11:43

MORNING CENTER

DEBORAH L NELSON *gh*

Suburban Federal Savings  
A Federal Savings Bank  
P.O. Box 1076  
Harvey, IL 60426-7076

RECORDER'S STAMP

Know All Men by These Presents, that the Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ROSEMARIE TOWNSEND

of the County of LAKE and State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 12TH day of OCTOBER, A.D., 1995, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 95070956, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D., 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of \_\_\_\_\_, and State of \_\_\_\_\_, as follows, to wit:

**SEE ATTACHED ADDENDUM**

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 23RD day of OCTOBER A.D., 1997.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank,  
Formerly Suburban Federal Savings and Loan Association

By: Richard A Cole, Assistant Vice President

Attest: Lucy Johnston, Assistant Secretary

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307 63233

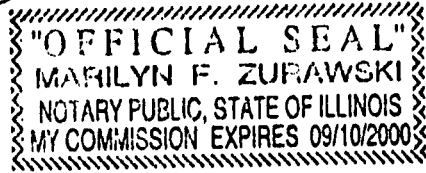
*7400  
ly  
su*

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RICHARD A. COLE personally known to me to be the Assistant Vice President of the Suburban Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and LUCY JOHNSTON, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 23RD day of OCTOBER, 1997.

Marilyn F. Zurawski  
Notary Public

My commission expires on September 10, 19 2000



IMPRESS SEAL HERE

COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF  
PARAGRAPH \_\_\_\_\_ SECTION 4;  
REAL ESTATE TRANSFER ACT

DATE: \_\_\_\_\_

Buyer, Seller or Representative

### RELEASE DEED

FROM

**SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank**  
P.O. Box 1076, 154th Street at Broadway, Harvey, IL 60426

MAIL TO:

ROSEMAIRE TOWNSEND

739 WATER ST. HOBART, IN 46342

## ADDENDUM

THE NORTH 45 FEET OF THE SOUTH 169 FEET OF THE EAST 158 FEET OF THE  
SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST  
QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 36  
NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF  
HOBART, LAKE COUNTY, INDIANA, EXCEPT THE EAST 33 FEET THEREOF.

PROPERTY: 844 WATER ST., HOBART, INDIANA, 46342