

97074530

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MORRIS W. CARTER
RECORDER

Recording requested by:

And when recorded mail to: STATEWIDE LENDERS SERVICES, INC.
TMS Mortgage Inc., DBA MORTGAGE DEFAULT SERVICE
3464 El Camino Avenue, Suite 115 PO BOX 1418
Sacramento, CA 95821 LOS ALAMITOS, CA 90720-1418

#

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, **HOMEMAKERS REMODELING, INC.**

officed at **300 W. RIDGE GARY IN, 46403**

does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors and assigns, the following mortgage(s)/deed(s) of trust owned by **HOMEMAKERS REMODELING, INC.**

on real estate located in **LAKE** County, State of **INDIANA**

and more particularly described as follows:

**LOT 9, BLOCK 4, MAYWOOD ADDITION, IN THE CITY OF HAMMOND, AS SHOWN IN
PLAT BOOK 11, PAGE 32, IN LAKE COUNTY, INDIANA, COMMONLY KNOWN AS 1028
HIGHLAND STREET, HAMMOND, INDIANA. PIN 26-35-0056-0009**

A certain mortgage/deed of trust made by
LINDA JENKINS

#97074529

dated 8/6/97 in the amount of \$ **5,348.00** recorded in Book
Page **CONCURRENTLY** together with the Retail Installment Contract/Security Agreement
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this 6 day of
August 1997.

HOMEMAKERS REMODELING, INC.

Name of Contractor

By:

[Signature]
Steve Dacic President

Print Name

Title

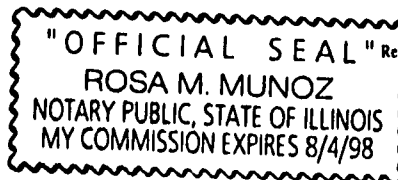
STATE OF **ILLINOIS**
COUNTY OF **COOK**

On 8/6/97, before me, the undersigned
Notary Public, personally appeared Steve Dacic

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary Public Exp: 8/4/98



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