

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 NOV -3 AM 9:05

MORRIS V. CARTER
RECORDER

97074528

Recording requested by:

And when recorded mail to:
TMS Mortgage Inc., DBA **STATEWIDE LENDERS SERVICES**
3464 El Camino Avenue, Suite 145 **PO BOX 1418**
Sacramento, CA 95821 **LOS ALAMITOS, CA 90720**

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, **HOMEMAKERS REMODELING, INC. 100174**
officed at **3943 WEST OAKTON SKOKIE IL, 60078**
does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors
and assigns, the following mortgage(s)/deed(s) of trust owned by
HOMEMAKERS REMODELING, INC. 100174
on real estate located in **LAKE** County, State of **INDIANA**
and more particularly described as follows:

**LOT 17 IN BLOCK 17 IN GARY LAND COMPANY'S FOURTH SUBDIVISION, IN THE
CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 14, PAGE 15,
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

A certain mortgage/deed of trust made by
LETTIE M. GIVENS

#97074527

dated 8/11/97 in the amount of \$ **14,218.50** recorded in Book
Page **CONCURRENTLY** together with the Retail Installment Contract/Security Agreement
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this 11 day of
August 1997

HOMEMAKERS REMODELING, INC. 100174
Name of Contractor

By: [Signature]
STEVE DENIC **PRESIDENT**
Print Name Title

STATE OF **ILLINOIS**
COUNTY OF **COOK**

On 8/11/97, before me, the undersigned
Notary Public, personally appeared Steve Denic

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
[Signature]
Notary Public Exp: 8/4/98



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