



CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD. SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

# CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1037 W. 52nd Apt-D-87 - Merrillville, In. 46402

1. NAME (First, Middle, Last) **US, FABIAN RALPHEAL** 2. DEPARTMENT, COMPONENT AND BRANCH **NAVY-USN** 3. SOCIAL SECURITY NO. **304 | 04 | 2426**

GRADE, RATE OR RANK **DN** 4.b. PAY GRADE **E3** 5. DATE OF BIRTH (YYMMDD) **720216** 6. RESERVE OBLIG. TERM. DATE  
 Year **98** Month **APR** Day **26**

7.a. PLACE OF ENTRY INTO ACTIVE DUTY **DES PLAINES, IL** 7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete)  
**222 EAST 36TH AVENUE GARY, IN 46409**

8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND **NAVDECEN SDIEGO, CA** 8.b. STATION WHERE SEPARATED **PSD NAVSTA SDIEGO, CA**

9. COMMAND TO WHICH TRANSFERRED **NAVRESPERSCEN NEW ORLEANS, LA 70149** 10. SGLI COVERAGE  
 None Amount: \$ **200,000**

11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) <b>DT-0000</b>	12. RECORD OF SERVICE			
	Year(s)	Month(s)	Day(s)	
	a. Date Entered AD This Period	<b>90</b>	<b>JUL</b>	<b>18</b>
	b. Separation Date This Period	<b>96</b>	<b>JUL</b>	<b>17</b>
	c. Net Active Service This Period	<b>06</b>	<b>00</b>	<b>00</b>
	d. Total Prior Active Service	<b>00</b>	<b>00</b>	<b>00</b>
	e. Total Prior Inactive Service	<b>00</b>	<b>00</b>	<b>00</b>
	f. Foreign Service	<b>00</b>	<b>00</b>	<b>00</b>
	g. Sea Service	<b>02</b>	<b>00</b>	<b>03</b>
h. Effective Date of Pay Grade	<b>92</b>	<b>FEB</b>	<b>21</b>	

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)  
**NATIONAL DEFENSE SERVICE MEDAL; SOUTHWEST ASIA SERVICE MEDAL(2 AWARDS); FIRST GOOD CONDUCT AWARD FOR PERIOD ENDING 95OCT24; FLAG LOC, RADM P. B. TOBIN; EXPERT PISTOL RIBBON; SEA SERVICE DEPLOYMENT RIBBON**

14. MILITARY EDUCATION (Courses of 16 weeks or more, or 12 weeks, or 8 weeks, or 4 weeks, or 2 weeks, or 1 week completed)  
**BASIC A SCHOOL, 12 WKS, JAN 91**

15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM Yes  No  15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT Yes  No

17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION Yes  No  16. DAYS ACCRUED LEAVE PAID **3.0**

18. REMARKS  
 THE INFORMATION CONTAINED HEREIN IS SUBJECT TO COMPUTER MATCHING WITHIN THE DOD AND OTHER AFFECTED FEDERAL AND NON-FEDERAL AGENCY FOR VERIFICATION PURPOSES AND TO DETERMINE ELIGIBILITY FOR, AND/OR CONTINUED COMPLIANCE WITH, THE REQUIREMENTS OF A FEDERAL BENEFIT PROGRAM.  
 EXTENL 24 MONTHS 94JUL18 AT THE REQUEST AND FOR THE CONVENIENCE OF THE GOVERNMENT.

DATE: 10/31/97 BOOK: PAGE:  
 DOCUMENT NUMBER: 97074468  
 FILED IN THE STATE OF INDIANA, COUNTY OF LAKE  
 BY RECORDER MORRIS W. CARTER  
 Date: 2:40:58 PM

19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code)  
**3660 JEFFERSON STREET GARY, IN 46409** 19.b. NEAREST RELATIVE (Name and address - include Zip Code)  
**JUANITA BANKS 3660 JEFFERSON STREET, GARY, IN 46409**

20. MEMBER REQUESTS COPY 6 BE SENT TO **IN** DIR. OF VET AFFAIRS Yes  No

21. SIGNATURE OF MEMBER BEING SEPARATED *[Signature]* 22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature)  
**USN BYDIROIC**

**RELEASED FROM ACTIVE DUTY** SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION AND TRANSFERRED TO **NAVAL RESERVE** 24. CHARACTER OF SERVICE (Include upgrades)  
**HONORABLE** 25. SEPARATION AUTHORITY **MPN 3820150** 26. SEPARATION CODE **RSK** 27. ENTRY CODE **RE-1**

28. NARRATIVE REASON FOR SEPARATION  
**COMPLETION OF REQUIRED ACTIVE SERVICE** 29. DATES OF TIME LOST DURING THIS PERIOD **N/C**

30. MEMBER REQUESTS COPY 4 Yes  No  Initials **FRG**