

This instrument was prepared by:
MICHAEL THOMPSON
EDS FINANCIAL & INSURANCE SERVICES, INC.
1508 BROOKHOLLOW DRIVE, STE 360
SANTA ANA, CA 92705
RECORDING REQUESTED BY **97074464**
AMERICAN LIBERTY CAPITAL CORPORATION
DBA AMERICAN LIBERTY FUNDING
1301 DOVE STREET STE 820
NEWPORT BEACH, CA 92660
AND WHEN RECORDED MAIL TO:

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 OCT 31 PM 2:30

MORRIS W. CARTER
RECORDER

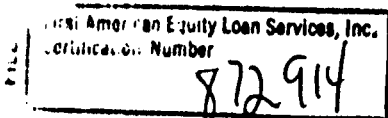
Name: AMERICAN LIBERTY CAPITAL CORPORATION

Address: 1301 DOVE STREET STE 820

City & State: NEWPORT BEACH, CA 92660

Title Order No. _____ Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE



Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to LAGUNA CAPITAL MORTGAGE CORP., 32392 COAST HWY, STE 200, LAGUNA BEACH, CA 92677

all beneficial interest under that certain Mortgage dated OCTOBER 25, 1997
executed by CHARLES E. BLANKENSHIP AND SUSAN L. BLANKENSHIP, (HUSBAND AND WIFE) AS TENANTS BY THE ENTIRETIES, Mortgageor,
to AMERICAN LIBERTY CAPITAL CORPORATION, DBA AMERICAN LIBERTY FUNDING, Mortgagee

and recorded CONCURRENTLY HERewith, 19__ , in Book _____ Page _____ as _____
in the Office of the County Recorder of LAKE _____ County, describing land therein as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

MTG# 97074463

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part the real property described therein. Any married woman who signs this Assignment hereby expressly assents to the liability of her separate property.

DATED this 29th day of October, 19 97

AMERICAN LIBERTY CAPITAL CORPORATION, DBA
AMERICAN LIBERTY FUNDING

Ch A Bull

CHRISTOPHER S. BULL, SECRETARY

ACKNOWLEDGEMENT (For Corporation)

STATE OF California
COUNTY OF Orange

ON 10/29/97, before me, Teresa Migale,
CHRISTOPHER S. BULL, a Notary Public in and for said county and state personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Teresa Migale* (Seal)
Teresa Migale
Name (typed or printed)



My Commission expires: 4/23/01

1350
Su
13561 FAE



First American Equity Loan Services, Inc.

EXHIBIT A

PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID SECTION AND 297 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH, ALONG SAID EAST LINE, 175 FEET TO A POINT 250 FEET SOUTH OF THE SOUTH LINE OF SHADY LAWN, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 32, PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA; THENCE WEST 230.50 FEET TO THE EAST LINE OF SAID SHADY LAWN; THENCE SOUTH, ALONG SAID EAST LINE, 175 FEET TO A POINT 297 FEET NORTH OF THE SOUTH LINE OF SAID SECTION; THENCE EST 230.50 FEET TO THE POINT OF BEGINNING.

Permanent Parcel Number: 03-07-0013-0055
Charles E. Blankenship and Susan L. Blankenship (Husband & Wife)
as tenants by entireties
1441 South Indiana Street, Crown Point IN 46307
Order Number : 872914

4/14