STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97074423

THIS INDEBTEDNESS Secured by a Mortgage executed by

WILLIAM J. BURGER AND MARGARET ANN BURGER, HUSBAND AND WIFE

on this date NOVEMBER 15, 1989 and recorded in Document No.070133

Security Federal Bank, a FSB Attn: Release Dept. P.O. Box 657 St. John, IN 46373 Acct. # 207995 97 OCT 31 PH 12: 53

MORRIS W. CONTER

of LAKE County,

RELEASE OF MORTGAGE

| in the State of <u>INDIANA</u> . | • | | | |
|--|--|---|--|----------------------------|
| Formerly Known as: SECI A UNITED STATES COR 070134 in the Records of | CURITY FEDERAL BANK URITY FEDERAL SAVING PORATION, by instrument LAKE County in the State eased this date SEPTEMBE | GS AND LOAN ASSOC dated <u>NOVEMBER 1:</u> te of <u>INDIANA</u> on this | CIATION of LAKE COUN 5,1989 and recorded in Do | NTY, INDIANA cument No. |
| | | BANK of LAKE COU Known as: SECURIT | L BANK, a FEDERAL SA INTY, INDIANA, Former Y FEDERAL SAVINGS A N OF LAKE COUNTY, IN | ly AND |
| ATTEST: BY: Sparoli | Milkar | BY: QWY JERRY GOMEZ, AS | ST. VICE PRESIDENT | |
| SHARÓN MOLNAR, STATE OF INDIANA | Asst. Vice President | | 0 | |
| COUNTY OF LAKE |) SS) | V | | |
| | Notary Public in for said Court | | | |

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ, Asst. Vice President and SHARON MOLNAR, Asst Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President, and Secretary acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date

October 27, 1997

BEVERLY A. GRATTAN, Notary

County of Residence: Lake

My Commission Expires: April 14, 2000

This instrument prepared by: CATHERINE M. MERTENS, ASST. VICE PRESIDENT

LOTS 20 AND 21 IN BLOCK 3 IN GOLFMOOR, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 21 PAGE 56, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

11. pre 2571134