Security Federal Bank, a FSB Attn: Release Dept. P.O. Box 657 St. John, IN 46373 Acct. # 201697

97074422

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT 31 Pit 12: 53

## RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by

FRANCIS M. WOLFE AND DOLORES R. WOLFE, HUSBAND AND WIFE

to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly
Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION, of LAKE COUNTY, INDIANA, A
UNITED STATES CORPORATION dated SEPTEMBER 10 1986 for \$ 37,000,00 and recorded in Mortgage
Record No. \_, Page No. ,Document No. 874846 of the records of LAKE County, in the State of INDIANA
having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date
AUGUST 26 1997.

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS and LOAN ASSOCIATION of LAKE COUNTY, INDIANA

BY: CATHERINE M. MERTENS, Asst. Vice President

BY: SHARON MOLNAR, Asst. Vice President

STATE OF INDIANA

) SS

**COUNTY OF LAKE** 

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Asst. Vice President & Asst. Treasurer of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date

October 8, 1997

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BEVERLY A. GRATTAN,

Notary Public

County of Residence: Lake

My Commission Expires: APRIL 14, 2000

This instrument prepared by: PERRY L. FERRINI, President Mortgage Banking

LOT 16 IN BLOCK 3 IN INDEPENDENCE PARK, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 24 PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

11. W 257113