STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT 31 PH 12: 53

Security Federal Bank, a FSB Attn: Release Dept. P.O. Box 657 St. John, IN 46373 Acct. # 203480

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MORRIS W. C'RTER

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgag		
FRANK L. WITT & ELLEN WITT, HUSBAN		
on this date MAY 6, 1987 and recorded in Do	cument No. <u>916547</u>	of <u>LAKE</u> County, in the
State of <u>INDIANA</u> .		
and thereof assigned to SECURITY FEDERAL	BANK, a FEDERAL SAVING	S BANK of LAKE COUNTY, INDIANA
Formerly Known as: SECURITY FEDERAL S		
A UNITED STATES CORPORATION, by ins		
the Records of <u>LAKE</u> County in the State o and released this date <u>SEPTEMBER 5, 1997</u> .	I <u>INDIANA</u> on this date <u>MAY</u>	13, 1987 has been fully paid, satisfied
and released this date <u>DELTERIDER 9, 1997.</u>		
		BANK, a FEDERAL SAVINGS
		NTY, INDIANA, Formerly Y FEDERAL SAVINGS AND
		N of LAKE COUNTY, INDIANA
	(Su)	mm
ATTEST:	BY: Quite	me / // lextens
00 10	CATHERINE M.	MERTENS, ASSI. Vice President
BY: Sharon Moln	an	
SHARON MOLNAR, Asst. Vice President	,	
STATE OF INDIANA)		
) SS COUNTY OF LAKE)		
COUNTY OF LINES 1		

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Asst Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President, and Secretary acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date

October 23, 1997

Beverly A. GRATTAN, **Notary Public**

County of Residence: Lake

My Commission Expires: April 14, 2000

This instrument prepared by: CATHERINE M. MERTENS, ASST. VICE PRESIDENT

LOT 19 IN BRUNSWICK ESTATES UNIT 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 47 PAGE 24, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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