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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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97 OCT 31 PM 12:52

MORRIS W. CARTER
RECORDER

Security Federal Bank, a FSB
Attn:RELEASE DEPT.
P.O. Box 490
St. John, IN 46373
Acct. # 23037

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by _____
WILLIAM P. COOK AND ROSANN M. COOK, HUSBAND AND WIFE
to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION, of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated APRIL 2, 1969 for $ 15,000.00 and recorded in Mortgage Record No. __, Page No. ,Document No. 11585 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date SEPTEMBER 2, 1997.

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: CALUMET FEDERAL SAVINGS & LOAN ASSOCIATION.

BY: Catherine M Mertens
CATHERINE M. MERTENS, Asst. Vice President

ATTEST:

BY: Sharon Molnar
SHARON MOLNAR, Secretary

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared Catherine M. MERTENS, Asst. Vice President and SHARON MOLNAR of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA , Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date October 20, 1997.

Beverly A. Grattan
BEVERLY A. GRATTAN, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: PERRY L. FERRINI, President Mortgage Banking

PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 33, TOWNSHIP 36 NORTH RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: THE EAST 124.89 FEET OF THE WEST 785.34 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND; COMMENCING AT THE NORTHEAST
CORNER THEREOF, AND THENCE RUNNING SOUTH 332. 80 FEET; THENCE RUNNING WEST 1308.82 FEET TO THE EAST RIGHT OF WAY OF THE CHICAGO, INDIANA & SOUTHERN RAILWAY; THENCE RUNNING NORTH ALONG SAID RIGHT OF WAY LINE 332.80 FEET TO THE NORTH LINE OF SAID SECTION;
THENCE RUNNING EAST 1309.00 FEET TO THE PLACE OF BEGINNING, IN THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA.

11.00
257 1131