STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

Security Federal Bank, a FSE9 7074406
Attn: Release Dept.

P.O. Box 657 St. John, IN 46373 Acct. # 80000136

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MORSIQUE OF SEE

RELEASE OF MORTGAGE

ROBERT S ONOHAN AND GAYLE L ONOHAN	
to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED	
STATES CORPORATION dated JUNE 29, 1993 for \$ 22,220.00 and recorded in Mortgage Record	
No, Page No, Document No. 93050323 of the records of LAKE County, in the	
State of <u>INDIANA</u> having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date <u>AUGUST 26 1997</u>	
Suisified and refeased this date _NOGODY 20 1777	
	CURITY FEDERAL BANK, a FEDERAL SAVINGS
BAI	NK of LAKE COUNTY, INDIANA
BY:	attorne M Mentens
·	CATHERINE M. MERTENS, Asst. Vice President
ATTEST:	
BY: Sharan Malcal	
SHARON MOLNAR, Asst. Vice President	•
STATE OF INDIANA)	
) SS COUNTY OF LAKE)	
COUNTY OF LAKE	
Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M.	
MERTENS, Asst. Vice President and SHARON MOLNAR Asst. Vice President of SECURITY FEDERAL	
BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the	
same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free	
and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL	
SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the	
Corporation Seal of the said to thereto attached.	
Circum and an analysis and National Special Special data	
Given under my hand and Notarial Seal this date October 14, 1997	
	Beverly a. pratts
	BEVERLY AGRATTAN, Notary Public
	County of Residence: Lake
	My Commission Expires: APRIL 14, 2000

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer.

THE SOUTH 16 FEET OF LOT 10 AND THE NORTH 17 FEET OF LOT 11, BLOCK 18, RESUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 5, PAGE 3, IN LAKE COUNTY, INDIANA.

11.00 2571136