Security Federal Bank, a FSB Attn: Release Dept. P.O. Box 657 St. John, IN 46373

Acct. # 209251

97074403

97 OCT 31 PHZ: 52

MORPIS VI CALIER

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by	
MARTIN W. ALDERDEN, JR. AND ELISABETH A. ALDERDEN, HUSBAND AND WIFE	
on this date JULY 24 1990 and recorded in Document No.113868	of LAKE County, in the
State of INDIANA.	•

and thereof assigned to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION, by instrument dated <u>JULY 24TH 1990</u> and recorded in Document No. <u>113869</u> in the Records of LAKE County in the State of INDIANA on this date JULY 27 1990 has been fully paid, satisfied and released this date AUGUST 25 1997.

> SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA

> > Asst. Vice President

ATTEST: SKI, Asst. Vice President & Asst. Treasurer STATE OF INDIANA) SS **COUNTY OF LAKE**

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHIRLEY ZIELASKOWSKI, Asst Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President, and Secretary acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date October 10, 1997

BEVERLY A/GRATTAN, Notary Public

County of Residence: Lake

My Commission Expires: April 14, 2000

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer

LOT 24 IN BLOCK 6 IN HESSVILLE GARDENS, HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16 PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

> 11.00 257//30