Security Federal Bank, a FSB Attn: Release Dept. P.O. Box 657 St. John, IN 46373 Acct. # 122936

97074402

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 97 OCT 31 PM 12: 51

MORRIS W CARTER

## RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by

ROBERT S. ONOHAN AND GAYLE L. ONOHAN, HUSBAND AND WIFE

to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly
Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION, of LAKE COUNTY, INDIANA, A
UNITED STATES CORPORATION dated MAY 21ST, 1976 for 20,300.00 and recorded in Mortgage
Record No. , Page No., Document No. 352475 of the records of LAKE County, in the State of INDIANA
having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date
AUGUST 26 1997.

SECURITY FEDERAL BANK, a FEDERAL
SAVINGS BANK of LAKE COUNTY, INDIANA,
Formerly Known as: SECURITY FEDERAL SAVINGS
and LOAN ASSOCIATION of LAKE COUNTY, INDIANA

CATHERINE M. MERTENS, Asst. Vice President

ATTEST:

BY: SHARON MOLNAR, Asst. Vice President

STATE OF INDIANA

) SS

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Asst. Vice President & Asst. Treasurer of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date

October 14, 1997

BEVERLY A. GRATTAN,

Notary Public

County of Residence: Lake

My Commission Expires: APRIL 14, 2000

This instrument prepared by: PERRY L. FERRINI, President Mortgage Banking

SOUTH 16 FEET OF LOT NO. 10 AND THE NORTH 17 FEET OF LOT NO. 11 IN BLOCK NO. 18, AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF A RESUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN THE CITY OF EAST CHICAGO, LAKE COUNTY, INDIANA.

11. W 2571130