

PREPARED BY:
ANGELA H. MULKEY
1408 N. PENNSYLVANIA STREET
INDIANAPOLIS, IN 46202

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

WHEN RECORDED MAIL TO:

NAME: **ContiWest Corporation** 97074392
ADDRESS: 3811 W. Charleston Blvd
CITY & STATE: Suite #104
Las Vegas, NV 89102

97 OCT 31 PM 12:50

MORRIS W. CARTER
RECORDER

PLACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
CONTIMORTGAGE CORPORATION

ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE
MORTGAGE/DEED OF TRUST DATED May 27, 1997 EXECUTED BY
EDWARD C BEESON

TO CUSTOM MORTGAGE, INC.

ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF
BUSINESS IS 1408 NORTH PENNSYLVANIA STREET, INDIANAPOLIS, INDIANA 46202
AND RECORDED IN LIBER

PAGE(S) Lake COUNTY RECORDS
Doc # 97035844 Recorded 6-5-97

STATE OF Indiana DESCRIBED HEREINAFTER AS FOLLOWS:
LAND SITUATED IN THE Lake COUNTY,
LOT 545 AND THE NORTH 8 1/3 FEET OF LOT 53, BLOCK 10, FRANKLIN ADDITION TO THE
CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 4, PAGE 16, IN LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 6215 MADISON STREET, HAMMOND, Indiana 46324

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND
TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
REAL ESTATE MORTGAGE/DEED OF TRUST.

STATE OF INDIANA
COUNTY OF MARION

CUSTOM MORTGAGE, INC.
AN INDIANA CORPORATION

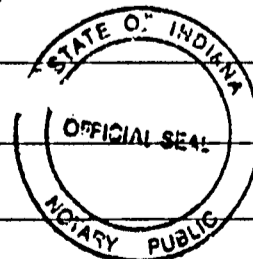
ON May 27, 1997 BEFORE ME,
(DATE OF EXECUTION)

Steve Mori
BY: ANGELA H. MULKEY See notes
ITS: VICE-PRESIDENT

UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE, PERSONALLY APPEARED
KNOWN TO ME TO BE THE
ANGELA H. MULKEY VICE-PRESIDENT AND KNOWN TO ME TO BE OF THE
CORPORATION HEREIN WHICH EXECUTED THE
WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO
SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID
CORPORATION: THAT SAID INSTRUMENT WAS SIGNED
AND SEALED ON BEHALF OF SAID CORPORATION
PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS
BOARD OF DIRECTORS AND THAT HE/SHE
ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE
ACT AND DEED OF SAID CORPORATION.

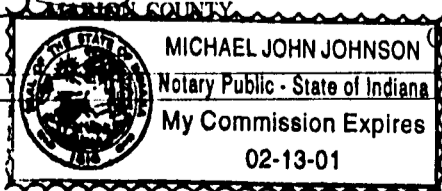
BY: _____
ITS: _____

WITNESS: _____



NOTARY PUBLIC, [Signature]

MY COMMISSION EXPIRES _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

71.00
555503

IN 4526737