

PREPARED BY:
ANGELA H. MULKEY
1408 N. PENNSYLVANIA STREET
INDIANAPOLIS, IN 46202

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

WHEN RECORDED MAIL TO:

NAME: **ContiWest Corporation 7074390**
ADDRESS: **3811 W. Charleston Blvd**
CITY & STATE: **Suite #104**
Las Vegas, NV 89102

97 OCT 31 PM 12:50

MORRIS W. CARTER
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO

CONTI MORTGAGE
(215) 957-3700

ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE
MORTGAGE/DEED OF TRUST DATED **June 10, 1997**, EXECUTED BY
ERMALENE DENISE KIRK AN ADULT

TO **CUSTOM MORTGAGE, INC.**

ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF
BUSINESS IS **1408 NORTH PENNSYLVANIA STREET, INDIANAPOLIS, INDIANA 46202**
AND RECORDED IN LIBER

PAGE(S) **Lake** COUNTY RECORDS
Recorded 6-18-97 *Doc # 97039297*

STATE OF **Indiana** DESCRIBED HEREINAFTER AS FOLLOWS:

LAND SITUATED IN THE **Lake** COUNTY,
LOT THIRTY-FIVE (35) IN BLOCK FIVE (5), AS MARKED AND LAID DOWN ON THE
RECORDED PLAT OF THE MARSHALLTOWN TERRACE, A SUBDIVISION IN THE CITY
OF GARY, LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT
BOOK 30, PAGE 12, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: **2506 E. 23RD AVENUE, GARY, Indiana 46407**

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND
TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
REAL ESTATE MORTGAGE/DEED OF TRUST.

STATE OF **INDIANA**
COUNTY OF **MARION**

CUSTOM MORTGAGE, INC.
AN INDIANA CORPORATION

ON **June 10, 1997** BEFORE ME,
(DATE OF EXECUTION)

BY: *[Signature]*
ANGELA H. MULKEY
ITS: **VICE-PRESIDENT**

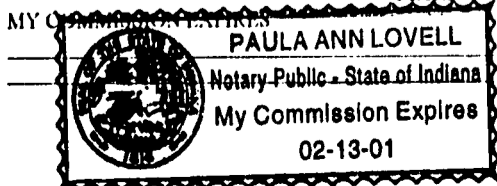
UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE, PERSONALLY APPEARED
ANGELA H. MULKEY KNOWN TO ME TO BE THE
VICE-PRESIDENT AND KNOWN TO ME TO BE OF THE
CORPORATION HEREIN WHICH EXECUTED THE
WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO
SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID
CORPORATION: THAT SAID INSTRUMENT WAS SIGNED
AND SEALED ON BEHALF OF SAID CORPORATION
PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS
BOARD OF DIRECTORS AND THAT HE/SHE
ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE
ACT AND DEED OF SAID CORPORATION.

BY:
ITS:

WITNESS:

NOTARY PUBLIC *Paula Ann Lovell*

MARION COUNTY,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

11:00
55550

IN 4592721