

PREPARED BY:  
**ANGELA H. MULKEY**

1408 N. PENNSYLVANIA STREET  
INDIANAPOLIS, IN 46202

WHEN RECORDED MAIL TO:

**97074389**

NAME: **ContiWest Corporation**  
ADDRESS: **3811 W. Charleston Blvd**  
CITY & STATE: **Suite #104**  
**Las Vegas, NV 89102**

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 OCT 31 PM 12:50

MORRIS W. CARTER

PLACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST**

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO

**CONTI MORTGAGE**  
**(215) 957-3700**

ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE MORTGAGE/DEED OF TRUST DATED **May 7, 1997**, EXECUTED BY **PEDRO R MARTINEZ and MARTHA T MARTINEZ Husband and Wife**

TO **CUSTOM MORTGAGE, INC.**

ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF BUSINESS IS **1408 NORTH PENNSYLVANIA STREET, INDIANAPOLIS, INDIANA 46202** AND RECORDED IN LIBER

PAGE(S) **Lake** COUNTY RECORDS  
**Doc # 97030071 Recorded 5-12-97**

STATE OF **Indiana** DESCRIBED HEREINAFTER AS FOLLOWS:

LAND SITUATED IN THE **Lake** COUNTY,  
**THE WEST 66 FEET OF THE EAST 181.5 FEET OF THE NORTH 155 FEET OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.**

COMMONLY KNOWN AS: **1609 WEST 41ST AVE, GARY, Indiana 46408**

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE/DEED OF TRUST.

STATE OF **INDIANA**  
COUNTY OF **MARION**

**CUSTOM MORTGAGE, INC.**  
**AN INDIANA CORPORATION**

ON **May 7, 1997** BEFORE ME,  
(DATE OF EXECUTION)

BY: **ANGELA H. MULKEY**  
ITS: **VICE-PRESIDENT**

UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED **ANGELA H. MULKEY** KNOWN TO ME TO BE THE VICE-PRESIDENT AND KNOWN TO ME TO BE OF THE CORPORATION HEREIN WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION; THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

BY:  
ITS:

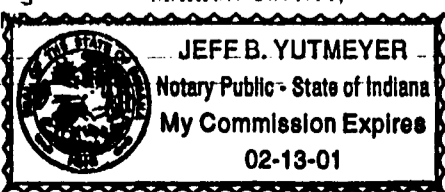
WITNESS:

NOTARY PUBLIC **Jeff B. Yutmeyer**

MARION COUNTY,

MY COMMISSION EXPIRES

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



11-00  
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