

PREPARED BY:
ANGELA H. MULKEY
1408 N. PENNSYLVANIA STREET
INDIANAPOLIS, IN 46202

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

WHEN RECORDED MAIL TO:

97074386

97 OCT 31 PM 12:50

NAME: **ContiWest Corporation**
ADDRESS: 3811 W. Charleston Blvd
CITY & STATE: Suite #104
Las Vegas, NV 89102

MORRIS W. CARTER
RECORDER

PAGE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO

CONTI MORTGAGE
(215) 957-3700

ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE MORTGAGE/DEED OF TRUST DATED **June 23, 1997**, EXECUTED BY **JOHNNIE WRIGHT AN ADULT**

TO **CUSTOM MORTGAGE, INC.**

ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF BUSINESS IS 1408 NORTH PENNSYLVANIA STREET, INDIANAPOLIS, INDIANA 46202 AND RECORDED IN LIBER

PAGE(S) **Lake** COUNTY RECORDS

Doc # 97043190 Recorded 7-2-97

STATE OF **Indiana** DESCRIBED HEREINAFTER AS FOLLOWS:

LAND SITUATED IN THE **Lake** COUNTY,

LOT 2 IN BLOCK 1 IN SECOND ADDITION TO PULASKI VILLAGE IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 27 PAGE 91, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: **1225 E. 19TH AVE., GARY, Indiana 46402**

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE/DEED OF TRUST.

STATE OF **INDIANA**
COUNTY OF **MARION**

CUSTOM MORTGAGE, INC.
AN INDIANA CORPORATION

ON **June 23, 1997** BEFORE ME,
(DATE OF EXECUTION)

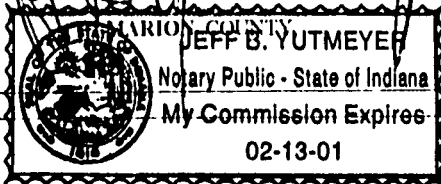
Steph D. Norn
BY: **ANGELA H. MULKEY** *Steph D. Norn*
ITS: **VICE-PRESIDENT**

Steph D. Norn
ANGELA H. MULKEY
VICE-PRESIDENT AND KNOWN TO ME TO BE OF THE CORPORATION HEREIN WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION: THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

BY: _____
ITS: _____
WITNESS: _____

NOTARY PUBLIC

MY COMMISSION EXPIRES



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

11-00 per 555508

IN 4645499