

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97074380

97 OCT 31 PM 12:49

MORRIS W. CARTER  
JACKSON

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808031  
PETALUMA, CA 94975-8031  
WHEN RECORDED RETURN TO:

**ContiWest Corporation**

3811 W. Charleston Blvd  
Suite #104  
Las Vegas, NV 89102

pace Above This Line For Recording Data)

**ASSIGNMENT OF MORTGAGE**

POOL #:

THIS ASSIGNMENT is made by NORTH AMERICAN MORTGAGE COMPANY

a (firm, corporation, partnership or joint venture) (hereinafter referred to as the "Assignor"), to:

CONTIMORTGAGE CORPORATION

a corporation, having its principal place of business in

(hereinafter referred to as the "Assignee").

**ASSIGNMENT**

1. The Assignor for good and valuable consideration, receipt whereof is hereby acknowledged, hereby absolutely and unconditionally grants, transfers and assigns to the Assignee the Assignor's entire right, title and interest in and to a certain mortgage entered into on the July 15, 1997, wherein FITZWATER, BRIAN M.

FITZWATER, JOYCE S.

, as Mortgagor, of

LAKE County, State of Indiana, mortgaged and warranted to

as Mortgagee, of LAKE County, State of Indiana, the following described real estate in

LAKE County, Indiana.

LOT NUMBERED ONE HUNDRED SEVENTY (170) IN COUNTRY VILLAGE, SECTION "J", AN ADDITION LOCATED IN HAMILTON TOWNSHIP, DELAWARE COUNTY, INDIANA, A PLAT OF WHICH IS RECORDED IN PLAT BOOK 13, PAGE 130-131 OF THE RECORDS OF PLATS OF DELAWARE COUNTY, INDIANA.

4670360

100  
12.00  
pl

555513

Property Address: **8401 NORTH TAHOE DRIVE, MUNCIE, IN 47303**

Together with all rights, privileges, interest, easements, hereditaments, appurtenances, fixtures and improvements then or thereafter belonging, appertaining, attached to or used in connection with the mortgage premises and all the rents, issues, income and profits thereof, said mortgage having been given to secure the payment of a certain promissory note dated the July 15, 1997, in the principal amount of (\$91,200.00) with interest as therein provided and

with a final maturity date of \_\_\_\_\_ . Said mortgage is recorded

as instrument number 12650, Book 1997, Page 21066

in the office of the Recorder of LAKE County, Indiana.

*Recorded 7-16-97*

IN WITNESS WHEREOF, the Assignor has executed this Assignment of Mortgage

July 18, 1997

**NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION**

STATE OF CALIFORNIA

COUNTY OF SONOMA

} SS.

BY: \_\_\_\_\_

**K. GIOVANNINI**

ITS: ASSISTANT VICE PRESIDENT

On July 18, 1997, before me MARIE L. CUNEO, a Notary Public,

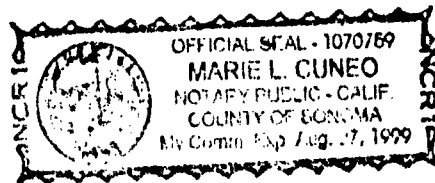
personally appeared K. GIOVANNINI

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Marie L. Cuneo*

SAS IN-1.RSL



(seal)

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