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STATE OF INDIANA
LAKE COUNTY
FILED CONRECORD

97 OCT 21 PH 12: 48

MORPHS - CYTHER

When Recorded Return to:

ContiWest Corporation 3811 W. Charleston Blvd Suite #104 Las Vegas, NV 89102

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

| FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: CONTIMORTGAGE CORPORATION |
|--|
| |
| all beneficial interest under that certain Mortgage Dated: JUNE 19, 1997 |
| Executed by: LULA C. ASH, AN UNMARRIED WOMAN, Mortgagor, to: THE MORTGAGE TEAM, |
| INC., Mortgagee, and recorded as Document No. 410U3014, on 1-2-97 in Book |
| , Page , of Official Records in the County Recorders Office of |
| LAKE County, INDIANA, describing land therein as: |
| LOT 11, BLOCK 4, B. B. HEIGHTS, IN GARY, AS SHOWN IN PLAT BOOK 25, PAGE 44, LAKE |
| COUNTY, INDIANA. |

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| Together with the note, any supplements, amendme and mortgage therein described or referred to, the morights accrued or to accrue under said Mortgage. | | | |
|--|---|--|--|
| H. BURTON EMBRY EXEC. Vice President | AMZIE GRANT | Asst. Secretary | |
| State of COLO., County of ARAPAHOE | | | |
| On this 19TH day of JUNE , 1 the undersigned officer, personally appeared H. BUR who acknowledged themselves to be the EXEC. V TEAM, INC., a corporation, and that they, as su authorized so to do, who acknowledged the execut contained, by signing the name of the corporation Secretary. | ice President and Asst. Secretary of TH ch EXEC. Vice President and Asst. ion of the foregoing instrument for the | E MORTGAGE Secretary, being purposes therein | |
| WITNESS my hand and official seal. | | | |
| My Commission expires: | Notary Public Bail Mide | | |
| | DIANE L. BAINBRIDGE | | |
| | Print Name | | |
| | Resident of ADAMS | County, COLO. | |
| This Instrument Prepared By DIANE L. BAINBRIDGE | | | |