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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97074343

97 OCT 31 PM 12:45

MORRIS W. CARTER
RECORDER

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808031
PETALUMA, CA 94975-8031
WHEN RECORDED RETURN TO:

ContiWest Corporation Y
3811 W. Charleston Blvd
Suite #104
Las Vegas, NV 89102

(space Above This Line For Recording Data)

POOL #:

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT is made by NORTH AMERICAN MORTGAGE COMPANY

a (firm, corporation, partnership or joint venture) (hereinafter referred to as the "Assignor"), to:

CONTIMORTGAGE CORPORATION a corporation, having its principal place of business in
(hereinafter referred to as the "Assignee").

ASSIGNMENT

1. The Assignor for good and valuable consideration, receipt whereof is hereby acknowledged, hereby absolutely and unconditionally grants, transfers and assigns to the Assignee the Assignor's entire right, title and interest in and to a certain mortgage entered into on the April 01, 1997, wherein HAYES, PATRICIA

LAKE, as Mortgagor, of LAKE County, State of Indiana, mortgaged and warranted to

as Mortgagee, of LAKE County, State of Indiana, the following described real estate in LAKE County, Indiana.

LOT 24 IN DUCK CREEK HEIGHTS UNIT NO. 3, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 80, PAGE 84, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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Property Address: 2600 EAST 9TH PLACE, HOBART, IN 46342

Together with all rights, privileges, interest, easements, hereditaments, appurtenances, fixtures and improvements then or thereafter belonging, appertaining, attached to or used in connection with the mortgage premises and all the rents, issues, income and profits thereof, said mortgage having been given to secure the payment of a certain promissory note dated the

April 01, 1997, in the principal amount of (\$113,500.00) with interest as therein provided and

with a vinal maturity date of _____ . Said mortgage is recorded

as instrument number 97021616 , Book _____ , Page _____

in the office of the Recorder of LAKE County, Indiana. *Recorded 4-10-97*

IN WITNESS WHEREOF, the Assignor has executed this Assignment of Mortgage

April 04, 1997

NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION

STATE OF CALIFORNIA

COUNTY OF SONOMA

} SS.

BY: *L. Prudhomme*

L. PRUDHOMME

ITS: ASSISTANT VICE PRESIDENT

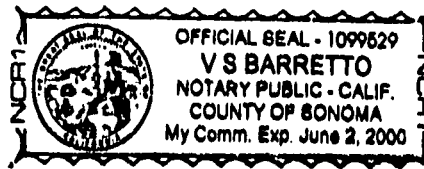
On April 04, 1997, before me V.S. BARRETTO, a Notary Public,

personally appeared L. PRUDHOMME

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *V.S. Barretto*



(seal)

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