

PREPARED BY:
ANGELA H. MULKEY
1408 N. PENNSYLVANIA STREET
INDIANAPOLIS, IN 46202

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

WHEN RECORDED MAIL TO:

97074340

97 OCT 31 PM 12:44

NAME: **ContiWest Corporation**
ADDRESS: 3811 W. Charleston Blvd
CITY & STATE: Suite #104
Las Vegas, NV 89102

MORRIS W. CARTER
RECORDER

PLACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO

CONTIMORTGAGE CORPORATION

ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE MORTGAGE/DEED OF TRUST DATED April 8, 1997 EXECUTED BY **MICHAEL SHOPE and DE ELLEN SHOPE Husband and Wife**

TO CUSTOM MORTGAGE, INC.

ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF BUSINESS IS 1408 NORTH PENNSYLVANIA STREET, INDIANAPOLIS, INDIANA 46202 AND RECORDED IN LIBER

PAGE(S) Lake COUNTY RECORDS

Plat # 91023399 Recorded 4-16-97

STATE OF Indiana DESCRIBED HEREINAFTER AS FOLLOWS:
LAND SITUATED IN THE Lake COUNTY,
LOT 22, IN CALUMET ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 20, PAGE 43, IN LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: **844 WILCOX ST, HAMMOND, Indiana 46320**

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE/DEED OF TRUST.

STATE OF **INDIANA**
COUNTY OF **MARION**

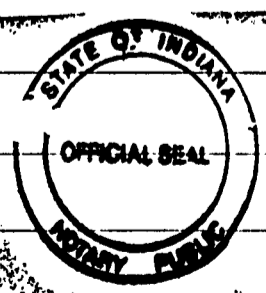
CUSTOM MORTGAGE, INC.
AN INDIANA CORPORATION

ON April 8, 1997 BEFORE ME,
(DATE OF EXECUTION)

Stew Noy
BY: **ANGELA H. MULKEY** *Stew Noy*
ITS: **VICE-PRESIDENT**

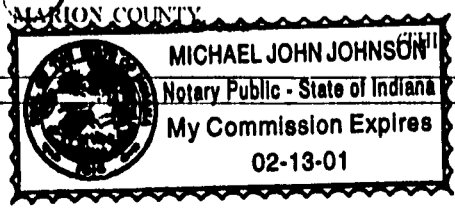
UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED **ANGELA H. MULKEY** KNOWN TO ME TO BE THE VICE-PRESIDENT AND KNOWN TO ME TO BE OF THE CORPORATION HEREIN WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION: THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

BY: _____
ITS: _____
WITNESS: _____



NOTARY PUBLIC *Michael Johnson*
MARION COUNTY

MY COMMISSION EXPIRES _____



AREA FOR OFFICIAL NOTARIAL SEAL)

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11-22
555480
4362372*