

PREPARED BY:  
**ANGELA H. MULKEY**  
1408 N. PENNSYLVANIA STREET  
INDIANAPOLIS, IN 46202

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

WHEN RECORDED MAIL TO:

**97074338**

97 OCT 31 PM 12:44

NAME: **ContiWest Corporation**  
ADDRESS: 3811 W. Charleston Blvd  
CITY & STATE: Suite #104  
Las Vegas, NV 89102

MORRIS W. CARTER  
RECORDER

ACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST**

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO

**CONTI MORTGAGE**  
(215) 957-3700

ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE MORTGAGE/DEED OF TRUST DATED **April 7, 1997**, EXECUTED BY **JOSEPH J RUDA AN ADULT**

TO **CUSTOM MORTGAGE, INC.**

ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF BUSINESS IS 1408 NORTH PENNSYLVANIA STREET, INDIANAPOLIS, INDIANA 46202 AND RECORDED IN LIBER

PAGE(S) **Lake** COUNTY RECORDS

*Doc # 97022988 Recorded 4-15-97*

STATE OF **Indiana** DESCRIBED HEREINAFTER AS FOLLOWS:

LAND SITUATED IN THE **Lake** COUNTY,

**LOT 28, BLOCK 6, MEADOWDALE SUBDIVISION, AS SHOWN IN PLAT BOOK 31, PAGE 52, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

COMMONLY KNOWN AS: **5306 JOHNSON ST, MERRILLVILLE, Indiana 46410**

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE/DEED OF TRUST.

STATE OF **INDIANA**  
COUNTY OF **MARION**

**CUSTOM MORTGAGE, INC.**  
**AN INDIANA CORPORATION**

ON **April 7, 1997** BEFORE ME,  
(DATE OF EXECUTION)

BY: **ANGELA H. MULKEY**  
ITS: **VICE-PRESIDENT**

UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED **ANGELA H. MULKEY** KNOWN TO ME TO BE THE VICE-PRESIDENT AND KNOWN TO ME TO BE OF THE CORPORATION HEREIN WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION: THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

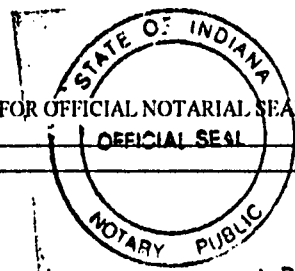
BY:  
ITS:

WITNESS:

NOTARY PUBLIC *Jeff B. Yutmeyer*  
MARION COUNTY,

MY COMMISSION EXPIRES **JEFF B. YUTMEYER**  
Notary Public - State of Indiana  
My Commission Expires  
02-13-01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



*11:00  
555482*

*4369302*

*IN*