

PREPARED BY:
ANGELA H. MULKEY

1408 N. PENNSYLVANIA STREET
INDIANAPOLIS, IN 46202

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 OCT 31 PM 12:44

MORRIS W. CARTER
REC'D

WHEN RECORDED MAIL TO:

NAME: **ContiWest Corporation**
ADDRESS: 3811 W. Charleston **97074329**
CITY & STATE: Suite #104
Las Vegas, NV 89102

ACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO

CONTI MORTGAGE
(215) 957-3700

ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE MORTGAGE/DEED OF TRUST DATED **May 9, 1997**, EXECUTED BY **MELVINA BROOKS**

TO **CUSTOM MORTGAGE, INC.**

ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF BUSINESS IS **1408 NORTH PENNSYLVANIA STREET, INDIANAPOLIS, INDIANA 46202** AND RECORDED IN LIBER

PAGE(S) **Lake** COUNTY RECORDS
Doc # 97031157 Recorded 5-16-97

STATE OF **Indiana** DESCRIBED HEREINAFTER AS FOLLOWS: **Lake** COUNTY,

~~LAND SITUATED IN THE [REDACTED] of land as shown on Schedule "A" attached to [REDACTED] and made a part hereof.~~

COMMONLY KNOWN AS: **2128 TANEY ST, GARY, Indiana 46404**

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE/DEED OF TRUST.

STATE OF **INDIANA**
COUNTY OF **MARION**

CUSTOM MORTGAGE, INC.
AN INDIANA CORPORATION

ON **May 9, 1997** BEFORE ME,
(DATE OF EXECUTION)

[Signature]
BY: **ANGELA H. MULKEY**
ITS: **VICE-PRESIDENT**

UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED **ANGELA H. MULKEY** KNOWN TO ME TO BE THE VICE-PRESIDENT AND KNOWN TO ME TO BE OF THE CORPORATION HEREIN WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION; THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

BY: _____
ITS: _____
WITNESS: _____

NOTARY PUBLIC *[Signature]*
MARION COUNTY

MY COMMISSION EXPIRES _____
JEFF B. YUTMEYER
Notary Public - State of Indiana
My Commission Expires
02-13-01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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