

PREPARED BY:
ANGELA H. MULKEY
1408 N. PENNSYLVANIA STREET
INDIANAPOLIS, IN 46202

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

WHEN RECORDED MAIL TO:

97 OCT 21 11:12:44

NAME: **ContiWest Corporation** 07074328
ADDRESS: 3811 W. Charleston Blvd
CITY & STATE Suite #104
Las Vegas, NV 89102

MORNING MORTGAGE

FACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO

CONTI MORTGAGE
(215) 957-3700

ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE MORTGAGE/DEED OF TRUST DATED May 2, 1997, EXECUTED BY **ALBERT R HARRISON LINDA A HARRISON**

TO CUSTOM MORTGAGE, INC.

ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF BUSINESS IS 1408 NORTH PENNSYLVANIA STREET, INDIANAPOLIS, INDIANA 46202 AND RECORDED IN LIBER

PAGE(S) Lake COUNTY RECORDS

Doc # 97031153 Recorded 5-16-97

STATE OF Indiana DESCRIBED HEREINAFTER AS FOLLOWS:

LAND SITUATED IN THE Lake COUNTY, LOT 19, AND THE NORTH 15 FEET OF LOT 20, BLOCK 13, AETNA SECURITIES COMPANY'S 1ST SUBDIVISION, CITY OF GARY, AS SHOWN IN PLAT BOOK 20, LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 1302 MONTANA STREET, GARY, Indiana 46403

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE/DEED OF TRUST.

STATE OF INDIANA
COUNTY OF MARION

CUSTOM MORTGAGE, INC.
AN INDIANA CORPORATION

ON May 2, 1997 BEFORE ME,
(DATE OF EXECUTION)

[Signature]
BY: ANGELA H. MULKEY
ITS: VICE-PRESIDENT

ANGELA H. MULKEY KNOWN TO ME TO BE THE VICE-PRESIDENT AND KNOWN TO ME TO BE OF THE CORPORATION HEREIN WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION: THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

BY: _____
ITS: _____
WITNESS: _____

NOTARY PUBLIC *[Signature]*

MY COMMISSION EXPIRES **JEFF B. YUTMEYER**
Notary Public - State of Indiana
My Commission Expires 02-13-01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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