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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97074323

97 OCT 31 PM 12: 33

MORRIS W. CARTER
FILED LOAN #: 5186911
POOL #: 441273
RBMG LOAN #: 994171

STATE OF INDIANA
COUNTY OF LAKE
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.
A Delaware Corporation
unto First Nationwide Mortgage Corporation
mortgage originated by Calumet Securities Corporation
executed by
BERNARD J. GONZALES

does hereby grant, bargain, sell, convey and assign
its successors and assigns, that certain

dated 09/19/96 and recorded in the Office of the County Recorder of
LAKE County, Indiana in Document No. 96063512
BOOK/ PAGE/ recorded on 09/24/96

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the
lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description:
<< SEE ATTACHED >>

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.
has caused this instrument to be executed in its name by D. Chris Johnson its
Assistant Vice President and its corporate seal is hereto affixed and attested by
Paula W. Walden its Assistant Secretary both of whom are thereunto duly
authorized.

ATTEST:

Paula W. Walden
Paula W. Walden
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.
D. Chris Johnson
D. Chris Johnson
Assistant Vice President

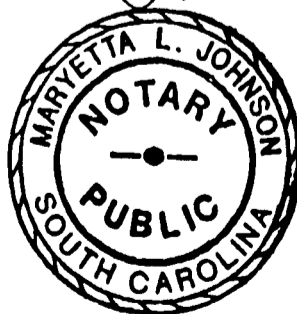


STATE OF South Carolina
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
D. Chris Johnson whose name as Assistant Vice President of
Resource Bancshares Mortgage Group, Inc. A Delaware Corporation
is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this
day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the October 20, 1997

Maryetta L. Johnson
Maryetta L. Johnson Notary Public
My Commission Expires: 02/24/2002



Prepared by & return to:
S HERRING
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000
1(800)933-2890 EXT. 4747
10/20/1997 FNA4 10/97 05/97

6c. 1200
su
586922

LOAN NUMBER: 5186911
POOL NUMBER: 441273
RBMG LOAN NUMBER: 994171

LEGAL DESCRIPTION:

THE WEST HALF OF THE NORTH HALF OF THE FOLLOWING DESCRIBED TRACT OF LAND; PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2ND P.M., DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID NORTHWEST QUARTER SOUTHWEST QUARTER; THENCE WEST ALONG THE SOUTH LINE THEREOF 120.2 FEET TO THE SOUTHEAST CORNER OF HIGH SPOT SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 26, PAGE 29, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA; THENCE NORTH ALONG THE EAST LINE OF SAID SUBDIVISION 1320.65 FEET TO THE NORTHEAST CORNER THEREOF AND THE NORTH LINE OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE EAST ALONG SAID NORTH LINE 119.35 FEET TO THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE SOUTH ALONG THE EAST LINE THEREOF TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.