GENERAL WARRANTY DEED

KNOW ALL PERSONS BY THESE PRESENTS: That Grantor, the Estate of Salvador Hernandez opened in the City of Gary, County of Lake, State of Indiana, for and in consideration of Ten dollars (\$10.00), in hand paid,

CONVEYS AND WARRANTS to Larry Travis, Grantee of the County of Lake, State of Indiana, the following described premises, situated at 733 Fillmore in the City of Gary, County of Lake, State of Indiana and further described as follows:

Lots 9 and 10 and the North Half of Lot 11 in Block 25 in Gary Land Company's First Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 6, Page 15, in the Office of the Recorder of Lake County, Indiana.

To have and to hold the above-described property, together with all the privileges and appurtenances thereunto belonging, unto Buyer and Buyer's heirs, successors and assigns, forever.

And Grantor, hereby covenants with Grantee, and Grantee's heirs, successors and assigns, that Seller is lawfully seized in fee simple of the above-described premises; that Grantee has a good right to convey such premises; that the premises are free from all encumbrances.

That Grantor and Grantor's heirs, executors and administrators will forever warrant and defend all of the above-described property to Grantee, Grantee's heirs, successors and assigns, against every person lawfully claiming the same or any part thereof;

And that Grantor and Grantor's heirs, executors and administrators will, on demand of Grantee, or Grantee's heirs, successors or assigns, execute any instrument necessary for the further assurance of title to the premises that may reasonably be required.

Witness my hand on the date first mentioned above.

ELIZABETH HERNANDEZ,

Personal Representative

DULY ENTERED FOR TAXATION SUBJECT. FINAL ACCEPTANCE FOR TI

Sworn to and subscribed before me by the above named Grantor on this the 25 August, 1995.

County, Indiana

Commission expires:

This instrument was prepared by: KAREN FREEMAN-WILSON

504 Broadway, Suite 1016

Gary, Indiana 46402 Ph:(219)882-3424

Filed in Open

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