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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 OCT 31 AM 11:51

MORRIS W. CARTER  
CLERK

Loan No.: 257-500-00375

### ASSIGNMENT OF MORTGAGE

For Value Received, **MIDWEST STEEL EMPLOYEES FEDERAL CREDIT UNION** holder of a Mortgage (herein "Assignor") whose address is **6300 US HIGHWAY 12, PORTAGE, IN 46368**, does hereby grant, sell, assign, transfer and convey, unto **CREDIT UNION MORTGAGE SERVICES, AN INDIANA CORPORATION**, organized and existing under the laws of the State of **INDIANA** (herein "Assignee"), whose address is **2476 W. LINCOLN HIGHWAY, MERRILLVILLE, IN 46410**, a certain Mortgage dated **October 22, 1997**, made and executed by **BETTYE HEFFNER**, to and in favor of **MIDWEST STEEL EMPLOYEES FEDERAL CREDIT UNION** upon the following described property situated in **LAKE County, State of IN**:

**SEE EXHIBIT "A" (LEGAL DESCRIPTION) ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.**

such Mortgage having been given to secure payment of **\$45,000.00** (Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **LAKE County, State of Indiana**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 21st day of October, 1997.

Mtg 77674298

Witness:

Patricia L. Hard  
Patricia L. Hard Closing Analyst  
Name and Title

Witness:

Karen Gulbransen  
Closing Analyst  
Name and Title

Attest:

[Signature]  
Trust President  
Name and Title

ASSIGNOR:

**MIDWEST STEEL EMPLOYEES FEDERAL CREDIT UNION**

By: **UNITED COMPANIES LENDING CORPORATION,**  
as Agent and Attorney-in-Fact

By: Edward J. Falgoust, Jr.

Name: EDWARD J. FALGOUST, JR.

Title: VICE PRESIDENT

Seal:

Prepared by: **Robertson & Anschutz, P.C.**  
2425 West Loop South, Suite 800  
Houston, Texas 77027-4207

*K/oo*  
*KLH*

(R&A)inasgpub.ucc

#14684

Loan No.: 257-500-00375

(713) 871-9600

State of LOUISIANA §  
Parish of EAST BATON ROUGE §

This instrument was acknowledged before me on the 21st day of October, 1997,  
by EDWARD J. FALGOUST, JR., VICE PRESIDENT of UNITED COMPANIES LENDING CORPORATION, in its capacity as agent  
and attorney in fact for MIDWEST STEEL EMPLOYEES FEDERAL CREDIT UNION.

Seal:



My commission expires: 11/15/98

Kim Clement

Notary Public

KIM CLEMENT

AFTER RECORDING RETURN TO:

TITLE SEARCH COMPANY  
7863 BROADWAY, SUITE 110  
MERRILLVILLE, IN 46410

Situated in Lake County, in the State of Indiana:

The South 15 feet of Lot 19 and the North 25 feet of Lot 20,  
Block 13, Gary Land Company's Fifth Subdivision, in the City of  
Gary, as shown in Plat Book 15, page 3-1/2, Lake County,  
Indiana.

Commonly known as: 320 Taft Place, Gary, IN 46404

READ, ACCEPTED & APPROVED.

BY: BH

BY: \_\_\_\_\_

DATE: 10-22-97