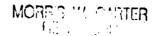


97074298

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT 31 ANII: 51



Loan No.: 257-500-00375

ASSIGNMENT OF MORTGAGE

For Value Received, MIDWEST STEEL EMPLOYEES FEDERAL CREDIT UNION holder of a Mortgage (herein "Assignor") whose address is 6300 US HIGHWAY12, PORTAGE, IN 46368, does hereby grant, sell, assign, transfer and convey, unto CREDIT UNION MORTGAGE SERVICES, AN INDIANA CORPORATION, organized and existing under the laws of the State of INDIANA (herein "Assignee"), whose address is 2476 W. LINCOLN HIGHWAY, MERRILLVILLE, IN 46410, a certain Mortgage dated October 22, 1997, made and executed by BETTYE HEFFNER, to and in favor of MIDWEST STEEL EMPLOYEES FEDERAL CREDIT UNION upon the following described property situated in LAKE County, State of IN:

SEE EXHIBIT "A" (LEGAL DESCRIPTION) ATTACHED HE	RETO AND INCORPORATED HEREIN FOR ALL PURPOSES.
such Mortgage having been given to secure payment of \$45,000.00(O or Liber No, at page (or	riginal Principal Amount) which Mortgage is of record in Book, Volume, as No) of the
	ner with the note(s) and obligations therein described and the money due
TO HAVE AND TO HOLD the same unto Assignee, its st the above-described Mortgage.	uccessor and assigns, forever, subject only to the terms and conditions of
IN WITNESS WHEREOF, the undersigned Assignor has one of the unders	executed this Assignment of Mortgage on the <u>15</u> day of <u>Challed</u>
Witness:	ASSIGNOR:
forther 2 stears	MIDWEST STEEL EMPLOYEES FEDERAL CREDIT
Patricia L Hard Closing analyst Name and Title	UNION By: UNITED COMPANIES LENDING CORPORATION, as Agent and Attorney-in-Fact
	as Agent and Antonicy in Pact
Witness:	Name: EDWARD J. FALGOUST, JR.
Closing analyst Name and Title	Title: VICE PRESIDENT
Wante and Title &	
Attest:	
17 Devel	
Creck Fredericht	
Name and Title	

Seal:

Prepared by:

Robertson & Anschutz, P.C. 2425 West Loop South, Suite 800 Houston, Texas 77027-4207 H2#

(R&A)inasgpob.ucc

#14684

Loan No.: 257-500-00375

(713) 871-9600

State of Parish of LOUISIANA

EAST BATON ROUGE

This instrument was acknowledged before me on the <u>JST</u> day of <u>Ucfoliu</u>, 19 <u>47</u>, by <u>EDWARD J. FALGOUST, JR., VICE PRESIDENT</u> of UNITED COMPANIES LENDING CORPORATION, in its capacity as agent and attorney in fact for MIDWEST STEEL EMPLOYEES FEDERAL CREDIT UNION.

Scal:

Notary Public

My commission expires:

KIM CLEMENT

AFTER RECORDING RETURN TO:

TITLE SEARCH COMPANY 7863 BROADWAY, SUITE 110 MERRILLVILLE, IN 46410 Situated in Lake County, in the State of Indiana:

The South 15 feet of Lot 19 and the North 25 feet of Lot 20, Block 13, Gary Land Company's Fifth Subdivision, in the City of Gary, as shown in Plat Book 15, page 3-1/2, Lake County, Indiana.

Commonly known as: 320 Taft Place, Gary, IN 46404

PEAD ACCEPTED & APPROVED

DY:_ BY:_

DATE: