

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97074174

97 OCT 31 AM 10:09

MORRIS W. CARTER  
RECORDER

11007 SCH 213335/Banking

<p><b>Mortgagor's Name And Address</b></p> <p>LANTZ DEVELOPMENT 9771 ACORN DRIVE ST. JOHN, IN 46373</p> <p>("Mortgagor" whether one or more)</p>	<p><b>BANK CALUMET NATIONAL ASSOCIATION</b> f/w/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p><b>Return to:</b></p> <p><b>BANK CALUMET</b> 5231 Hohman Avenue Hammond, Indiana 46320</p>
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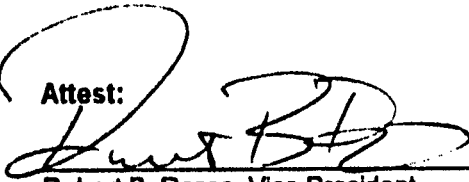
**PARTIAL RELEASE OF MORTGAGE**

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 9th day of April, 1997, recorded the 15th day of April, 1997, in the Office of the Recorder of Lake County, Indiana,  as Document No. 97022664  in Mortgage Record \_\_\_\_\_, Page No. \_\_\_\_\_, (the "Mortgage") that portion of the mortgaged real property described as: Lot 18, in Lake of the Meadows to the Town of Schererville, as per plat thereof, recorded in Plat Book 82, page 92, in the Office of the Recorder of Lake County, Indiana.


Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 27th day of October, 1997.

Attest:

  
Robert B. Rossa, Vice President

Bank Calumet National Association

By:   
Steven R. Dahlkamp  
Ass't  
Its: Vice President

"Mortgagee"

12.00  
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STATE OF INDIANA

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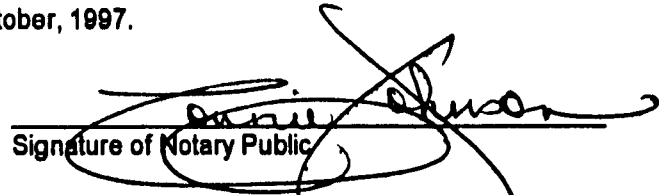
LAKE COUNTY

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahikamp, the Assistant Vice President and Robert B. Rossa, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 27th day of October, 1997.

My Commission Expires:  
December 13, 2000

My County of Residence Is:  
Lake County, Indiana.

  
\_\_\_\_\_  
Signature of Notary Public  
  
\_\_\_\_\_  
Connie Johnson  
Printed Name of Notary Public



This instrument was prepared by:  
Steven R. Dahikamp, Assistant Vice President/csj