97074123

97 OCT 31 AH 10: 05

MODELS W. CAREE

(Space Above This Line for Recording Purposes)

RELEASE OF MORTGAGE

The Mortgagee is the holder of	f that certain Mortgage dated	OCTOBER 28, 1992	
which was recorded on	NOVEMBER 2, 1992	in the office	of the County Recorder fo
LAKE	County, Indiana, and is i . This Mortgage was	ndexed as:92069120	•
	. This Mortgage was	executed by RIFFAST	THE TRUST PERSONALLY
DATED APRIL 5, 1988 (Mortgagor), in favor of <u>SAND RII</u>	<u> GE BANK F/K/A BANK O</u>	F HIGHLAND
indebtedness secured by it have hereby releases the Mortgage a	, as Moing been fully paid, and the purposes and hereby releases all of Mongagee	ortgagee. The Mortgage having be 's right, title and interest in a	ring been complied with, the en fully satisfied, Mortgaged and to the Property.
Dated: OCTOBER	<u>24. 1997</u> By	: Donald J	Harris
		DONALD L. HARRIS	
	Title	:VICE PRESIDENT	
STATE OF INDIANA, COUNTY OF	RUHS , a Notary Public,	this <u>24TH</u> day o	fOCTOBER_1997
DONALD	I. HARRIS - VICE PRESIDENT RANK F/K/A RANK OF HIGHLAN		(Title(s)
orSAND_RIDGE	RANK P/K/A BANK OF HIGHLAN		Name of Business or Entity
a <u>N INDIANA CC</u> annexed mortgage of the busin		ackno	wledged the execution of the
My commission expires: 2/		Sur D.	
		NOTARY PUBLIC STATE OF	
	(Notary's County)	LAKE COUNTY MY COMMISSION EXP. FEB.	11,1999
		•	
This instrument was prepared by	y: DONALD L. HARRIS - VI	CE PRESIDENT	

7 1992 Bankers Systems, Inc., St. Cloud, MN (1-800-397-2341). Form SAT-IN: 5/15/9

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