

97074066

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 OCT 31 AM 9:17

MORRIS W. CARTER
RECORDER

INDIANA

036003640188

COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE AND NOTE

FOR VALUE RECEIVED, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA , IRVINE , CA 92714, transfers and sets over, without recourse, to UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809, and its successors and assigns all of its rights, title and interest in and to the mortgage or deed of trust dated SEPTEMBER 19, 1994, executed by ALVARADO, MARY ELLEN ,ALVARADO, HECTOR, to UNITED COMPANIES LENDING CORPORATION in the amount of \$ 16800.00, and recorded as Instrument No.94065693 in the Book , Page of the Official Records of the County Court of LAKE County, Indiana, and all written modifications thereto, if any of record, together with the Note(s) and all other indebtedness secured, thereby and all right, title and interest in and to the property described therein.

This assignment is executed this day of SEP 0 5 1997, to be effective 24th day of AUGUST , 1997.

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

BY: [Signature]
Name: Sanjay Patol
Title: Vice President

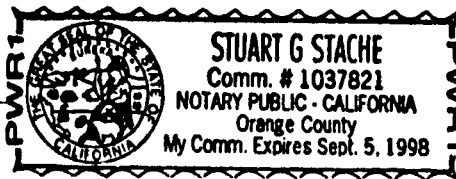


STATE OF CALIFORNIA

COUNTY OF ORANGE

Subscribed and sworn to before me, a Notary Public in and for said County and State, this day of SEP 0 5 1997

[Signature]
Notary Public,
(Notarial seal)



Prepared by:
JACKIE SHROPSHIRE
United Companies Lending Corporation
P. O. Box 1591
Baton Rouge, Louisiana 70821

LEGAL: LOTS 20 AND 21 IN BLOCK 2 IN MACK COMPANY'S FIRST ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 7 PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. KEY# 46-10-20.

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