The State of Indiana  Lake 21		Mhogo Hosesules
21	– ' Know All Men by –	milene Brenguin:
	December	A.D.19
WHEREAS, on the	day of	A.D.19
James M. Thurman and Eljean Thurman		
did executethat	certain note	, described as follows:
One certain retail installment cont	ract in the original sum	of \$110015.00
and which said noteis	out and described in a certain	Mortgage
recuted by James M. Thurman & Eljean Thurman  First Metropolitan Builders of America Inc	parties of t	he first part
further assigned to Union Mortgage Co	parties of t	he second part and
and recorded in volume Doc# 91005858 page	Indiana records of count	y recorder
of Lake County County	Indiana	, and secured by the
Mortage		
ien therein expressed, on the following describe	ed lot, or parcel of land, situated in State ofIndiana	
	, State of	to wit:
lot 17 Block 6, Tarrytown First Subdivision :	in the city of Gary as shown o	n plat book 30
page 13, Lake county Indiana		n plac book 30
aka 4233 W 20th Place Gary IN		
·		. 59
Key #47-442-17		
ord other good and valuable considerations  DCRS Holdings, Inc.  Perfectly of which is hereby acknowledged, has Sold, Tran  DCRS Holdings, Inc., 8131	LBJ Frwy., Ste 400	reby Sell, Transfer and Convey
f the County of, the said Note and said Note and said Note and said To have and to hold the same unto the said	d lien and all liens and titles held b	y it in and to said land.
To have and to hold the same unto the saideirs and assigns forever.	DCRS Holdings, Inc.	
acije milu dasigna iVITYCI.		
IN WITNESS WHEREOF, the said Corporation has cause		duly authorized officers and to
<b>∞</b> _ <b>4</b> •	s, Texas	
e sealed with the Seal of the Corporation, at Dallas		
		01
		91 , A.D. 19
20 December	Union Mortgage Co	, A.D. 19
20 December	Union Mortgage Co	, A.D. 19
ttent:  AGE CO	Union Mortgage Co	, A.D. 19
December  Attest:  C. Roben RPOR AND AVP/ Asst Greenary.	Union Mortgage Co	A.D. 19
December  Attent:  C. Rowen RPORAL AVP/ Asst Greenary.	Union Mortgage Co	, A.D. 19
December  Attent:  C. Rowen RPOR ANP/ Abul Governary.  (Seal) SEAL	Union Mortgage Co	Exec. Vice President.
December  Attent:  C. Robert APORA  (Seal) SEAL  (Corporate	Union Mortgage Co	EXEC. Vice President.  RECORDING, FORWARD TO: INSCREDIT
December  Attent:  C. ROSEN OFOR AND AVP Asst Secretary.  (Seal) SEAL  COrporate A	Union Mortgage Co	RECORDING, FORWARD TO: MSCREDIT DATA DRIVE NGHAM, AL 35244
December  Attent:  C. Robert RPOR AND AND ASSESSED (Corporate AND COUNTY OF DALLAS	Harri Lintukorpi  Acknowledgment)  Acknowledgment)	EXEC. Vice President.  RECORDING, FORWARD TO: MSCREDIT DATA DRIVE
December  Attest:  C. Robert POR AND AVP Asst Secretary.  (Seal) SEAL  STATE OF TEXAS  COUNTY OF DALLAS  This instrument was acknowledged before me on the Harri Lintukorni	Harri Lintukorpi  Acknowledgment)  Acknowledgment)	EXEC. Vice President.  RECORDING, FORWARD TO: MSCREDIT DATA DRIVE
December  Attest:  C. Robert POR AND AVP Asst Secretary.  (Seal) SEAL  STATE OF TEXAS  COUNTY OF DALLAS  This instrument was acknowledged before me on the Harri Lintukorni	Harri Lintukorpi  Acknowledgment)  Acknowledgment)	EXEC. Vice President.  RECORDING, FORWARD TO: MSCREDIT DATA DRIVE
STATE OF TEXAS COUNTY OF DALLAS  This instrument was acknowledged before me on the Harri Lintukorpi Union Mortgage Co., Inc. Texas	Harri Lintukorpi  Acknowledgment)  Acknowledgment)  Acknowledgment)  December  Exologice President  Acknowledgment)	RECORDING, FORWARD TO: NSCREDIT DATA DRIVE NGHAM, AL 35244 C. J. ATWOCH 19 19
December  Attent:  C. Rowen RPOR  SEAL  STATE OF TEXAS  COUNTY OF DALLAS  This instrument was acknowledged before me on the Harri Lintukorpi  Union Mortgage Co., Inc.  Texas	Harri Lintukorpi  Acknowledgment)	RECORDING, FORWARD TO: NSCREDIT DATA DRIVE NGHAM, AL 35244 C. J. ATWOCH 19 19
December  hisday of	Harri Lintukorpi  Acknowledgment)  PIRMIT  ALTIC  PROBLET  ACKNOWLEDGE  HARRING  ALTIC  PROBLET  ALTIC  PROBLET  AND TO THE STATE OF TH	EXEC. Vice President.  RECORDING, FORWARD TO: MSCREDIT DATA DRIVE NGHAM, AL 35244 C. J. ATWOCA  91  19  15 said co/poration.
December  his	Harri Lintukorpi  Acknowledgment)  PIRMIN ALIII.  20 December EX O VICE President  NNETH C. GLAZIER  WY COMMISSION FY SALE OF TYPE ACTUARY PUBLIC, STATE OF TYPE ACTUARY 134 blic, State of Texas	EXEC. Vice President.  RECORDING, FORWARD TO: MSCREDIT DATA DRIVE NGHAM, AL 35244 C. J. ATWOCA  91  19  15 said co/poration.
December  hisday of	Harri Lintukorpi  Acknowledgment)  PIRMIT  ALTIC  PROBLET  ACKNOWLEDGE  HARRING  ALTIC  PROBLET  ALTIC  PROBLET  AND TO THE STATE OF TH	EXEC. Vice President.  RECORDING, FORWARD TO: MSCREDIT DATA DRIVE NGHAM, AL 35244 C. J. ATWOCA  91  19  15 said corporation.

ACC1 # (80117336)