Security Federal Bank, a FSB Attn: SUSAN A. BAERT P.O. Box 657 St. John, IN 46373 Acct. # 218066

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT 31 MH 9: 16

## RELEASE OF MORTGAGES W. CASTER

97074050

THIS INDEBTEDNESS Secured by a Mortgage executed by
THOMAS D. CAMERY TERESA S. CAMERY
on this date OCTOBER 22, 1993 recorded in Document No. 93071698 of LAKE County, in
the State of INDIANA.
and thereof assigned to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY,
INDIANA, A UNITED STATES CORPORATION, by instrument OCTOBER 22, 1993 and recorded in Document
No. 93071699 in the Records of <u>LAKE</u> County in the State of <u>INDIANA</u> on this date <u>OCTOBER</u>
29, 1993 has been fully paid, satisfied and released this date AUGUST 18, 1997.
SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of LAKE COUNTY, INDIANA
in m
BY: Cathering // Wester
CATHERINE M. MERTENS, Asst. Vice President
ATTEST:
The said of the said
BY: Maran Molrac
SHARON MOLNAR, Sécrétary
CTATE OF INDIANA
STATE OF INDIANA)
) SS COUNTY OF LAKE )
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President, and Secretary acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date

September 17, 1997

County of Residence: Lake

My Commission Expires: April 14, 2000

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer.

THE SOUTH 62 FEET OF THE NORTH 124.77 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32\*, NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDAN, IN THE CITY OF HOBART, LAKE COUNTY, INDIANA \*TOWNSHIP 36

482-257/01