Security Federal Bank, a FSB
Attn: Susan A. Baert
P.O. Box 657
St. John, IN 46373
Acct. # 80000182

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by EARL J. HARTLERODE AND MARY E. HARTLERODE to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated DECEMBER 23, 1993 for $ 31,310.00 and recorded in Mortgage Record No._____, Page No._____, Document No. 94014831 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date AUGUST 15, 1997

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: Catherine M Mertens
CATHERINE M. MERTENS, Asst. Vice President

ATTEST:

BY: Sharon Molnar
SHARON MOLNAR, Secretary

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA , for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date September 16, 1997

Patricia Alleva
Patricia A. Alleva, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer.

LOT 46 AND THE NORTH 9 FEET OF LOT 45, BLOCK 2, RESUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT 5, PAGE 3, IN LAKE COUNTY, INDIANA

97074048

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
OCT 31 AM 9:16

10.00
482-25710