

Security Federal Bank, a FSB
Attn: Release Dept.
P.O. Box 657
St. John, IN 46373
Acct. # 108690

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97074043

97 OCT 31 AM 9:16

MORRIS W. CARTER

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by JOSEPH R. GRIFFIN and ANITA J. GRIFFIN, husband and wife
to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly
Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION, of LAKE COUNTY, INDIANA, A
UNITED STATES CORPORATION dated SEPTEMBER 21, 1973 for \$ 37,000.00 and recorded in
Mortgage Record No. , Page No. , Document No. 222542 of the records of LAKE County, in the State of
INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and
released this date AUGUST 6, 1997.

SECURITY FEDERAL BANK, a FEDERAL
SAVINGS BANK of LAKE COUNTY, INDIANA,
Formerly Known as: SECURITY FEDERAL SAVINGS
and LOAN ASSOCIATION of LAKE COUNTY, INDIANA

BY: *Catherine M. Mertens*
CATHERINE M. MERTENS, Asst. Vice President

ATTEST:

BY: *Sharon Molnar*
SHARON MOLNAR, Asst. Vice President
STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Asst. Vice President & Asst. Treasurer of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.
Given under my hand and Notarial Seal this date August 29, 1997.

Beverly A. Grattan
BEVERLY A. GRATTAN, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: PERRY L. FERRINI, President Mortgage Banking

LOT 59, LANTERN WOODS ADDITION, UNIT 5, TO THE TOWN OF ST. JOHN, AS SHOWN IN PLAT
BOOK 42, PAGE 49, IN LAKE COUNTY, INDIANA

10. J. D.
482-257101?