

PREPARED BY:  
GREGG SPATHIS

22333 GOVERNORS HIGHWAY, SUITE A  
RIGHTON PARK, ILLINOIS 60471

AND WHEN RECORDED MAIL TO:  
AAMERICORP MORTGAGE SERVICES, INC.

22333 GOVERNORS HIGHWAY, SUITE A  
RIGHTON PARK, ILLINOIS 60471

97073992

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 OCT 30 PH 1:44

MORRIS W. CARTER  
RECORDER

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK  
2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
OCTOBER 24, 1997 executed by  
PEDRO J. TORRES, AN UNMARRIED MAN

to  
AAMERICORP MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 22333 GOVERNORS HIGHWAY, SUITE A  
RIGHTON PARK, ILLINOIS 60471

and recorded in LAKE # 97073991 County Records.  
State of INDIANA described hereinafter as follows:  
ALL LOT 4, STAFFORD & TRANKLE'S 7TH ADDITION TO THE CITY OF HAMMOND,  
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6, PAGE 42, IN THE OFFICE  
OF THE RECORDER OF LAKE COUNTY, INDIANA.

*Hold for:*  
Indiana Title Network Co.  
10871 Four Seasons Place  
Crown Point  
IN 46307  
974240-03

26-36-0124-0003

Commonly known as:  
837 150TH STREET, HAMMOND, INDIANA 46327  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF WILL

Date of Execution: OCTOBER 29, 1997

AAMERICORP MORTGAGE SERVICES, INC.

On OCTOBER 29, 1997 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared  
GREGG S. SPATHIS

BY: GREGG S. SPATHIS  
ITS: PRESIDENT

known to me to be the PRESIDENT  
and

BY:  
ITS:

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Robert A. Guntorius  
WITNESS: ROBERT A. GUNTORIUS

Notary Public Margaret Stanley WILL County,

My Commission Expires 12/20/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*CK#09  
10/30/97*