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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 OCT 30 AM 11:23

MORRIS W. CARTER  
RECORDER

FILED	First American Equity Loan Services, Inc.
	Certification Number 875098

# ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That AMERICAN LIBERTY CAPITAL CORPORATION, DBA AMERICAN LIBERTY FUNDING organized and existing under the laws of CALIFORNIA, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto TRIPOINT CAPITAL CORPORATION

organized and existing under the laws of CALIFORNIA, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 19TH day of SEPTEMBER A.D. 1997, made by ROBERT E. CAMPBELL AND CAROL A. CAMPBELL

to it, securing the payment of one promissory note therein described for the sum of FIFTY THOUSAND Dollars (\$ 50,000.00 ), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book No. at Page as Document No. together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.



American Liberty Capital Corp.  
 1301 DOVE ST. STE 820  
 NEWPORT BEACH, CA. 92660

FAE  
 13538

14.00  
 CP

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by CHRISTOPHER S. BULL its SECRETARY, and attested by TERESA MIGALE, NOTARY PUBLIC, its and its corporate seal to be hereunto affixed this

27th day of OCTOBER, 1997, A.D.

ATTEST:



TERESA MIGALE, NOTARY PUBLIC

By: 

CHRISTOPHER S. BULL, SECRETARY

This form was prepared by:

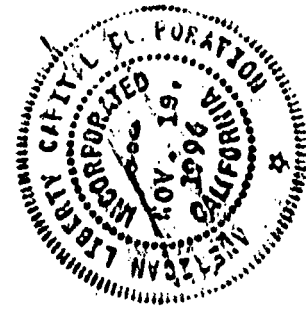
EDS FINANCIAL & INSURANCE SERVICES, INC.

1502-C BROOKHOLLOW DRIVE

SANTA ANA, CA 92705

, address:

, tel. no.:





*First American Equity Loan Services, Inc.*

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EXHIBIT A

PART OF TRACT 19 IN FIELDSTONE CROSSING TOWNHOMES UNIT ONE, A PLANNED UNIT DEVELOPMENT, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 73, PAGE 26, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT 19; THENCE SOUTH 79 DEGREES 35 MINUTES 07 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID TRACT 19, 93.33 FEET, TO THE POINT OF BEGINNING, THENCE SOUTH 79 DEGREES 35 MINUTES 07 SECONDS WEST ALONG SAID SOUTHERLY LINE, 30.67 FEET, TO THE MOST SOUTHERLY CORNER OF SAID TRACT 19; THENCE NORTH 46 DEGREES 23 MINUTES 44 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID TRACT 19, 7.10 FEET; THENCE NORTH 20 DEGREES 33 MINUTES 20 SECONDS EAST, 130.44 FEET, TO THE NORTHEASTERLY LINE OF SAID TRACT 19; THENCE SOUTH 69 DEGREES 26 MINUTES 40 SECONDS EAST ALONG SAID NORTHEASTERLY LINE, 32.83 FEET; THENCE SOUTH 20 DEGREES 33 MINUTES 20 SECONDS WEST, 117.44 FEET, TO THE POINT OF BEGINNING, COMMONLY REFERRED TO AS UNIT 19-2,

Permanent Parcel Number: 33-23-0166-0052  
Robert E. Campbell and Carol A. Campbell (Husband & Wife)  
1358 West 94th Court, Crown Point IN 46307  
Order Number : 875098