After Recording, Send Original To: Access Mortgage, Inc. 214 Andover Street Wilmington, MA 01887

97073839

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT 30 AH 10: 37

MORRIS W. CARTER RECORDER

Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 214 Andover Street, Wilmington Massachusetts 01887, does hereby grant, sell, assign, transfer and convey, unto Comnet Mortgage Services, A Division of Commonwealth Bank.,, a corporation organized and existing under the laws of the United States, a certain mortgage dated October 10, 1997, and executed by Mark A. and Carla C. Plavchak, ,, to and in favor of Access Mortgage, Inc., upon the following property situated in Lake County, State of Indiana:

See Exhibit "A" attached hereto and made a part thereof.

such mortgage having been given to secure payment of One Hundred SixThousand Two Hundred (\$106,200) dollars, which Mortgage is of record in Book, Volume or Liber # 77073838, at page (or as number) of the County Records of Lake County, State of	
Indiana, together with the note(s) and obligations therein described and the money due and to become described with interest, and all rights accrued or to accrue under such Mortgage.	ue
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to terms and conditions of the above-described Mortgage.	th
IN WITNESS THEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 10, 1997	
Christina Too book Access Mortgage, Inc. (Assignor)	

The State of Maryland County of Montgomery

Witness: Christina Pappalardo

This instrument was acknowledged before me on October 10, 1997 by Brian Scheetz, President of Access Mortgage, Inc., a Massachusetts corporation.

My commission expires: 4/4/99

Signature of person taking acknowledgement

T. Aaron Dyer Notary Public

Brian Scheetz, Presiden



EXHIBIT A

LOT 51 IN TIMBER SPRINGS ADDITION, UNIT 2, IN THE TOWN OF LOWELL, AS PER PLAT THEREOF, RECORDED AUGUST 28, 1991 IN PLAT BOOK 71 PAGE 6, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.