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97073802

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT 30 AM 10: 14

MORRIS W. CARTER RECONDER

494019M 7214
BANK OF LINCOLNWOOD a State Banking Association existing under the laws of the
State of Illinois, for and in consideration of the payment of the sum of
One and no/100
(\$ 1.00) in hand paid, receipt of which is hereby acknowledged, do
hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto Cherokee Limited
Partnership of the County of Cook and State of Illinois , all the right, title, interest, claim or demand whatsoever that it
Illinois , all the right, title, interest, claim or demand whatsoever that it
may have acquired in, through or by a certain Mortgage and Assignment of
Rents, bearing the date the 25th day of January , 1990,
recorded in the office of the recorder of deeds of Lake County, in
the State of Indiana Document No. <u>092545 and 092546</u> in Book
of , page , and an Amendment to Loan
of, page, and an <u>Amendment to Loan</u> <u>Documents</u> bearing the date the1st day ofApril_, 1992 recorded in the
office of the recorder of deeds of Lake County, in the State of
office of the recorder of deeds of <u>Lake</u> County, in the State of Indiana, as Document No. <u>92026283</u> in Book of
, page , and a <u>Second Amendment to Loan Documents</u>
bearing the date the <u>31st</u> day of <u>May</u> , 1997 recorded in the office of the
recorder of deeds of <u>Lake</u> County, in the State of Indiana, as
recorder of deeds of <u>Lake</u> County, in the State of Indiana, as Document No. <u>97044664</u> in Book of, page, to a portion of the premises therein described as
, page, to a portion of the premises therein described as
follows, to wit:
Legal Description of Partial Release attached as Exhibit "A" hereto, and Non-Exclusive
Easement as to the land described in Exhibit "B" hereto.
PIN: 17-8-14
situate in the <u>City</u> of <u>Hobart</u> County of <u>Lake</u>
and State of Indiana, together with all the appurtenances and privileges thereunto
belonging and appertaining.

19:00

<u>Lincolnwood</u> upon but it is only to release the portion particular	urity for the payment of the indebtedness ce of all the convenants, conditions and . Assign of Rents and Leases, Amendment nt to Loan Provisions and and and are retained as caused its corporate seal to be to be signed to these presents by its Vice
ATTEST: Assistant Vice President	BANK OF DINCOLNWOOD By Juny Vice President
STATE OF ILLINOIS)) ss. COUNTY OF C O O K)	

I, Sheila Klepper the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Peter M. Guenzer personally known to be to be the Vice President of Bank of Lincolnwood, a corporation, and Timothy J. Crowe personally known to be to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22nd day of October A.D., 1997

OFFICIAL SEAL
SHEILA KLEPPER
NOTARY PUBLIC, STATE OF ILLINOIS
TO ALL J. Expires May 4, 1998

THIS INSTRUMENT WAS PREPARED BY:

S. Klepper

4433 W. Touhy Ave. Lincolnwood, IL 60646 EXHIBIT A
THE SOUTH 147 FEET OF THE NORTH 440 FEET OF THE WEST 99 FEET OF THE
NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 36
NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY,
INDIANA.

Exhibit B

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY WARRANTY DEED MADE BY CHEROKEE LIMITED PARTNERSHIP, AN ILLINOIS LIMITED PARTNERSHIP TO BETHLEHEM EMPLOYEES FEDERAL CREDIT UNION DATED SEPTEMBER 16, 1997, AND RECORDED OCTOBER 3, 1997, AS DOCUMENT NO. 97067008, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, FOR THE RIGHT OF INGRESS AND EGRESS OVER THE LAND DESCRIBED AS FOLLOWS:

PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 28 AND 440 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH 00 DEGREE 02 MINUTES 20 SECONDS EAST ALONG THE EAST LINE OF SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER A DISTANCE OF 330.00 FEET; THENCE NORTH 88 DEGREES 28 MINUTES 40 SECONDS WEST PARALLEL TO THE NORTH LINE OF SAID SECTION 28 A DISTANCE OF 120 FEET; THENCE NORTH 00 DEGREE 02 MINUTES 20 SECONDS EAST, 70.00 FEET MORE OR LESS TO THE SOUTH RIGHT OF WAY LINE OF U. S. HIGHWAY 6; THENCE NORTH 88 DEGREES 28 MINUTES 40 SECONDS WEST, 20.00 FEET ALONG SAID SOUTH RIGHT OF WAY LINE; THENCE SOUTH 00 DEGREE 02 MINUTES 20 SECONDS WEST, 90.00 FEET; THENCE SOUTH 88 DEGREES 28 MINUTES 40 SECONDS EAST, 120.00; THENCE SOUTH 00 DEGREE 02 MINUTES 20 SECONDS WEST, 310 FEET; THENCE SOUTH 88 DEGREES 28 MINUTES 40 SECONDS EAST, 20.00 FEET TO THE POINT OF BEGINNING.

SUBJECT TO THE TERMS, PROVISIONS AND CONDITIONS SET FORTH IN SAID INSTRUMENT.