

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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97 OCT 30 AM 10: 14

MORRIS W. CARTER
RECORDER

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7214

BANK OF LINCOLNWOOD a State Banking Association existing under the laws of the State of Illinois, for and in consideration of the payment of the sum of

One and no/100 _____ Dollars (\$ 1.00) in hand paid, receipt of which is hereby acknowledged, do hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto Cherokee Limited Partnership of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the date the 25th day of January, 1990, recorded in the office of the recorder of deeds of Lake County, in the State of Indiana Document No. 092545 and 092546 in Book _____ of _____, page _____, and an Amendment to Loan Documents bearing the date the 1st day of April, 1992 recorded in the office of the recorder of deeds of Lake County, in the State of Indiana, as Document No. 92026283 in Book _____ of _____, page _____, and a Second Amendment to Loan Documents bearing the date the 31st day of May, 1997 recorded in the office of the recorder of deeds of Lake County, in the State of Indiana, as Document No. 97044664 in Book _____ of _____, page _____, to a portion of the premises therein described as follows, to wit:

Legal Description of Partial Release attached as Exhibit "A" hereto, and Non-Exclusive Easement as to the land described in Exhibit "B" hereto.

PIN: 17-8-14

situate in the City of Hobart County of Lake and State of Indiana, together with all the appurtenances and privileges thereunto belonging and appertaining.

19.00
19.01

EXHIBIT A
THE SOUTH 147 FEET OF THE NORTH 440 FEET OF THE WEST 99 FEET OF THE
NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 36
NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY,
INDIANA.

Exhibit B

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY WARRANTY DEED MADE BY CHEROKEE LIMITED PARTNERSHIP, AN ILLINOIS LIMITED PARTNERSHIP TO BETHLEHEM EMPLOYEES FEDERAL CREDIT UNION DATED SEPTEMBER 16, 1997, AND RECORDED OCTOBER 3, 1997, AS DOCUMENT NO. 97067008, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, FOR THE RIGHT OF INGRESS AND EGRESS OVER THE LAND DESCRIBED AS FOLLOWS:

PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 28 AND 440 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH 00 DEGREE 02 MINUTES 20 SECONDS EAST ALONG THE EAST LINE OF SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER A DISTANCE OF 330.00 FEET; THENCE NORTH 88 DEGREES 28 MINUTES 40 SECONDS WEST PARALLEL TO THE NORTH LINE OF SAID SECTION 28 A DISTANCE OF 120 FEET; THENCE NORTH 00 DEGREE 02 MINUTES 20 SECONDS EAST, 70.00 FEET MORE OR LESS TO THE SOUTH RIGHT OF WAY LINE OF U. S. HIGHWAY 6; THENCE NORTH 88 DEGREES 28 MINUTES 40 SECONDS WEST, 20.00 FEET ALONG SAID SOUTH RIGHT OF WAY LINE; THENCE SOUTH 00 DEGREE 02 MINUTES 20 SECONDS WEST, 90.00 FEET; THENCE SOUTH 88 DEGREES 28 MINUTES 40 SECONDS EAST, 120.00; THENCE SOUTH 00 DEGREE 02 MINUTES 20 SECONDS WEST, 310 FEET; THENCE SOUTH 88 DEGREES 28 MINUTES 40 SECONDS EAST, 20.00 FEET TO THE POINT OF BEGINNING.

SUBJECT TO THE TERMS, PROVISIONS AND CONDITIONS SET FORTH IN SAID INSTRUMENT.